

TATE  
C 144  
5-28-73

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

5-28 1973 Harris Bros. Tate  
date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| (mailing address)   |                                       |      |     |
| Wayne Freeman<br>Rt. 3 Coldwater  | top soil                              | 0    | 15  |
|   | red sand                              | 15   | 40  |
|   | clay + sand                           | 40   | 25  |
|   | fine sand                             | 25   | 125 |
|   | Coarse sand                           | 125  | 140 |
| <p>WELL LOCATION:<br/>sec. 16 T. 4 N. R. 6 E<br/>2 miles NW of Independence<br/>(distance) (direction) (nearest town)</p> |                                       |      |     |
| <p>WELL PURPOSE: none<br/>(home, irrigation, municipal, industrial)</p>   |                                       |      |     |
| <p>WELL COMPLETION DATA:</p>  |                                       |      |     |
| (1) diameter (inches) 4   |                                       |      |     |
| (2) total depth (feet) 140  |                                       |      |     |
| (3) static water level (feet) 80 <sup>below</sup> top of ground.  |                                       |      |     |
| (4) casing <u>Plastic</u> , <u>133</u><br>(material) (depth)  |                                       |      |     |
| 4 (size) If telescope see back.   |                                       |      |     |
| (5) screen <u>7</u> , <u>133</u><br>(length) (depth to top)   |                                       |      |     |
| <u>008</u> , <u>Plastic</u><br>(size) (material)  |                                       |      |     |
| (6) pump <u>3/4</u> , <u>10</u><br>(HP) (yield gpm)   |                                       |      |     |
| <u>elec.</u><br>(type power)  |                                       |      |     |
| (7) electric log <u>no</u><br>(yes or no)   |                                       |      |     |
| (organization running log)  |                                       |      |     |
| (8) how well bottom plugged <u>solid</u>  |                                       |      |     |
| DRILLERS REMARKS:   |                                       |      |     |

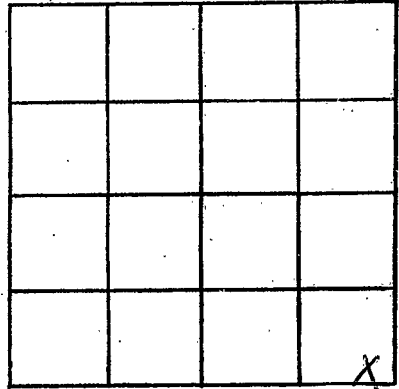
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MISS. RD. OF  
WATER CO. 10

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 16

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.