

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

COUNTY WELL LOCATED  
**TATE**

WELL NUMBER **B** CODED

DATE WELL COMPLETED  
**5-31-90**

PERMIT NUMBER

**HICKS WELL CO.**  
NAME OF DRILLING FIRM  
**RT. 1 BOX 157**  
**SENATOBIA, MS 38668**

P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
**Robert Stuberfeld**

**Cold water,**  
**MS**

WELL LOCATION: SEC **27** TOWNSHIP **4** RANGE **7**

DISTANCE **2** Miles **C** of **Coldwater**

OTHER LANDMARK  
**ON 305**

WELL PURPOSE  Home Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible Turbine, Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_ H/P **1**

Pump Capacity (GPM) **18** No. of Stages **12** Setting Depth **100** FT.

PUMP TEST  
Well yielded **18** GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>140</b>	Casing Diameter (In.) <b>4'</b>	Casing Length (Ft.) <b>130</b>
Type of Casing <b>PVC</b>	Hole Depth <b>140</b>	Depth to Static Water Level <b>50</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing  
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run,  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <b>4"</b>	Length - Feet <b>10'</b>	Slot Size - Inches <b>013</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>10'</b>	

**GEOLOGIC DATA (Office Use Only)**

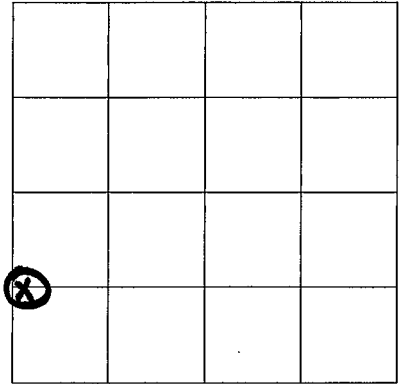
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>RC</b>	<b>0</b>	<b>30</b>	<b>RECEIVED</b>		
<b>RC &amp; S</b>	<b>30</b>	<b>80</b>			
<b>WS</b>	<b>80</b>	<b>140</b>			
			<b>JUN 07 1990</b>		
			Department of Natural Resources Bureau of Land & Water Resources		
			IF MORE SPACE IS NEEDED, USE BACK		

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.