

# State Well Report

## Part 1

County: Tallahatchie

Permit #: GW 40467  
Irrigation Equipment

Driller: \_\_\_\_\_  
Date drilling completed: 6-28-05

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

For Office Use Only:

Aquifer: \_\_\_\_\_

Well #: J-102

L. S. Elevation: \_\_\_\_\_

E-log #: \_\_\_\_\_

**State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.**

| Well Owner Information   | Well Location  |
|--|--|
| Owner Name <u>SPP, LLC</u><br>c/o <u>Fischer Farm Services</u><br>Mailing Address: _____<br><u>Box 926</u><br>_____<br><u>Aberdeen, MS 39730</u><br>City State Zip Code<br>Telephone No. <u>(662) 369-9531</u> | Latitude: <u>33° 57' 2"</u> Longitude: <u>90° 19' 29"</u><br>Method of Lat/Long (circle one): <u>Conventional Survey</u> ,<br><u>USGS quad</u> , <u>Hand-held GPS</u> , <u>Survey-grade GPS</u><br><u>SE</u> ¼ NW ¼ Sec <u>17</u> Twn <u>24N</u> Rng <u>1W</u><br>Distance Direction Nearest Town<br><u>1</u> Miles <u>East</u> of <u>Webb</u> |

**Well Data**

Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other Replacement

Date well drilling started: 6-28-05 Date well drilling completed: 6-28-05

If flowing, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 20' feet above or below (circle one) land surface Date measured: 6-28-05

Method of Measurement (circle one) steel tape electric tape air line other: \_\_\_\_\_

Hole depth: 97 Well depth: 97 Well grouted to a depth of 10 feet

Type of grout (circle one): Cement Bentonite Mix

Casing length: 67 feet Casing diameter: 10 inches Type of casing: PVC

Screen length: 30 feet Screen diameter: 10 inches Type of screen: PVC

Screen slot size: .050 inches Setting depth: From See Back feet to \_\_\_\_\_ feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development  
Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. If telescoped or more than one screen, describe on back of page

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Irrigation Equipment Inc.  
Patrick M. Chism 0695

Patrick M Chism

Print Name of Water Well Contractor and License No.

Signature of Water Well Contractor

RECEIVED  
JUN 29 2005  
6:01 PM



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

County: Tallahatchie  
 Permit #: GW 40467  
 Irrigation Equipment  
 Driller: \_\_\_\_\_  
 Date completed: 6-28-05

**For Office Use Only:**

Aquifer: \_\_\_\_\_  
 Well #: J-102  
 Elevation: \_\_\_\_\_

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

| Well Owner Information   | Well Location  |
|--|--|
| Owner Name: <u>SPP, LLC</u><br>c/o Fischer Farm Services<br>Mailing Address: _____<br><u>Box 926</u><br>_____                        | Latitude: _____ Longitude: _____<br>Method of Lat/Long (circle one): Conventional Survey,<br>USGS quad, Hand-held GPS, Survey-grade GPS<br><u>SE</u> ¼ <u>NW</u> ¼ <u>Sec 17</u> <u>Tw</u> <u>24</u> <u>Rng 1W</u> |
| <u>Aberdeen, MS 39730</u><br>City                  State                  Zip Code<br><u>662-369-9531</u><br>Telephone No. ( ) _____ | Distance                  Direction                  Nearest Town<br><u>1</u> Miles <u>East</u> of <u>Webb</u>   |

| Pump Type<br>Circle one   | Power Type<br>Circle one  |
|---|---|
| Air Lift                  Jet <u>Submersible</u><br>Bucket                  Piston                  Turbine<br>Centrifugal                  Rotary                  Flowing Well<br>Other (specify): _____<br>Date Pump Installed: <u>6-28-05</u><br>Rated Pump Capacity: <u>750</u> Gallons Per Minute | Diesel Engine                  Gasoline Engine                  Natural Gas<br><u>Electric Motor</u> Hand                  Tractor PTO<br>Windmill                  Other (specify): _____<br>Horse Power Rating of Motor: <u>15</u><br>Setting Depth: <u>55</u> feet<br>Number of Stages: <u>1</u> |

| Pump Test Data   | Method of Measuring Water Level<br>Circle one  |
|--|--|
| Date Well Tested: _____<br>Static Water Level (A): _____ Feet Below Land Surface<br>Pumping Water Level (B): _____ Feet Below Land Surface<br>Drawdown [(B) - (A)]: _____ Feet Below Land Surface<br>Test Pumping Rate: _____ Gallons Per Minute<br>Duration of Pump Test (minimum 4 hours): _____ hours | Air Line                  Electric Measuring Line                  Steel Tape<br>Other (specify): _____<br>For flowing well, measured shut in head: _____ feet<br>Well yielded _____ GPM with a drawdown of<br>_____ feet after _____ hours of pumping |

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Patrick M. Chism 0695  
 Print Name of Pump Installer and License No. (if applicable)

Patrick M Chism  
 Signature of Pump Installer

RECEIVED  
 MISSISSIPPI  
 DEPARTMENT OF ENVIRONMENTAL QUALITY

DE 9

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Office of Land and Water Resources  
P. O. Box 2309  
Jackson, MS 39225  
Water Well Plugging/Decommissioning Form  
OLWR-DF-1 (04/08)

RECEIVED  
MAY 08 2019  
BY OLWR

|   |                                |  |
|---|--------------------------------|--|
| COUNTY WELL LOCATED: Tallahatchie   |                                | WELL NUMBER: J102  |
| PERMIT NUMBER: GW-40467   | DATE WELL PLUGGED: 4-29-2019   |  |
| NAME OF FIRM PLUGGING WELL: Irrigation Equipment Inc.                       | TELEPHONE NUMBER: 662-887-2555 |  |
| NAME AND ADDRESS OF CURRENT LANDOWNER: SPP, LLC<br>Box 675<br>Webb MS 38966 | SPP, LLC<br>662-466-3066       |  |
| WELL LOCATION:  | SECTION: 17                    | TOWNSHIP: 24N RANGE: 1W  |
| WELL LOCATION: LATITUDE: N33 57 02.0  | LONGITUDE: W90 19 29.7         | METHOD (CIRCLE ONE): (1) USGS QUAD (2) CONVENTIONAL SURVEY (3) GPS - HAND HELD OR SURVEY GRADE |
| DISTANCE:   | DIRECTION:                     | NEAREST TOWN: Webb OTHER LANDMARK:   |
| WELL PURPOSE (HOME, IRRIGATION, MUNICIPAL, ETC.): Irrigation                |                                |  |
| NAME OF WELL CONTRACTOR WHO DRILLED THE WELL:                               |                                |  |
| NAME OF LANDOWNER WHEN WELL WAS DRILLED:                                    |                                |  |

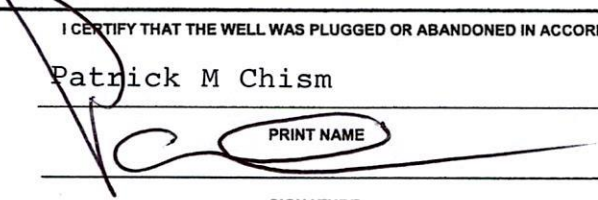
| WELL DATA  |                      |                     |  |
|--|----------------------|---------------------|--|
| WELL DEPTH: 94Ft.                                  | HOLE DEPTH:          |                     |  |
| CASING DIAMETER (IN.): 10                          | CASING LENGTH (FT.): | TYPE OF CASING: PVC |  |
| DEPTH TO STATIC WATER LEVEL: 31Ft.                 | DATE WELL COMPLETED: |                     |  |
| WHY IS THE WELL BEING ABANDONED? Landforming Field |                      |                     |  |

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED (AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED OR LEFT IN HOLE, MATERIAL AND AMOUNT USED IN PLUGGING, METHOD OF PLACING MATERIAL, ETC.)

Removed casing below ground level. Installed 5% chlorine bleach. Installed sand and gravel. Installed 750 pounds of bentonite hole plug.

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS.

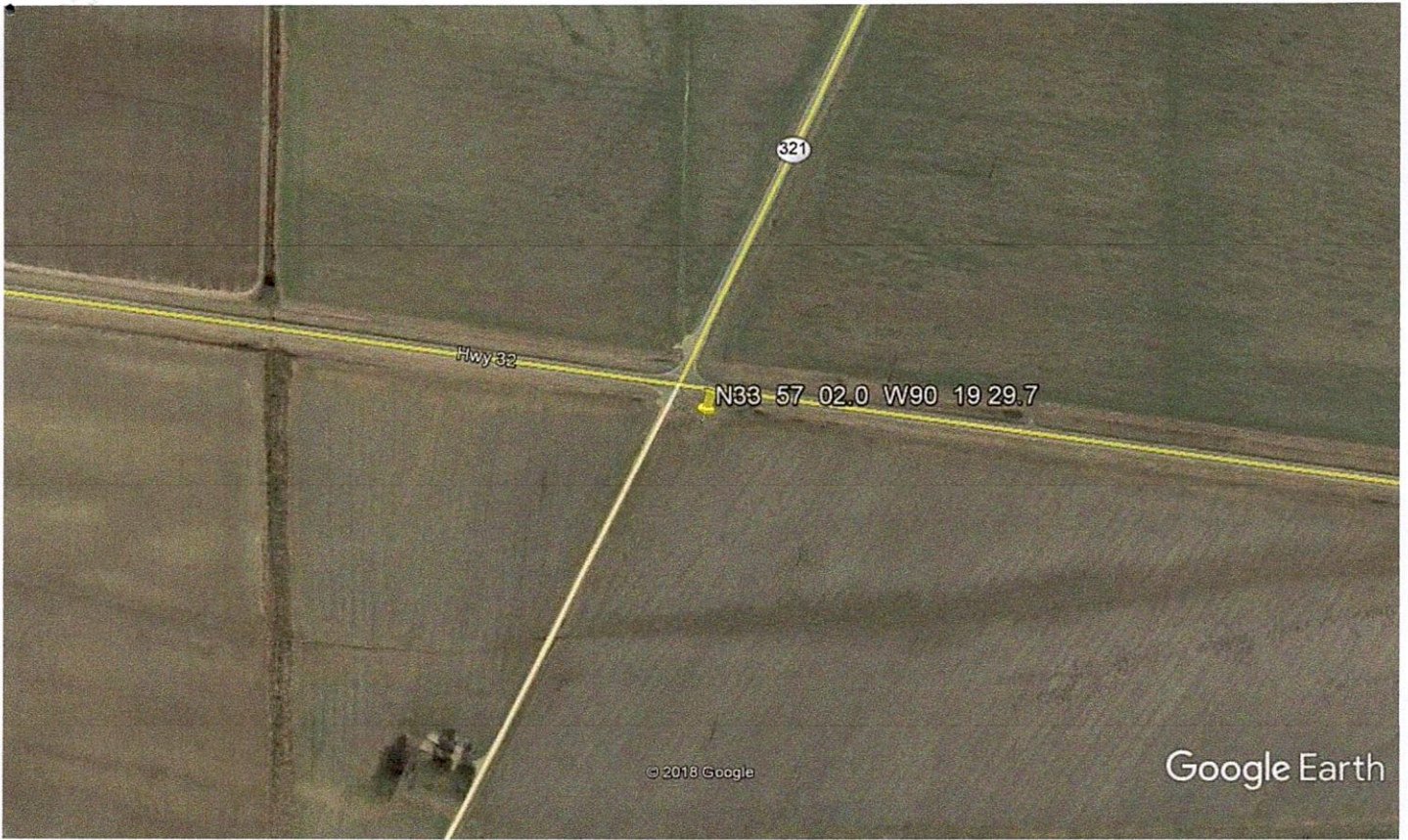
Patrick M Chism 0695

 PRINT NAME

MS LICENSE NUMBER 5-2-2019

SIGNATURE DATE





Google Earth



RECEIVED  
MAY 08 2019  
BY OLWR