

TALLA.

WATER WELL DRILLERS LOG

Polkston
County *Dominion*

A12

CODED

Date: *8/11*, 19*61*, Driller: *Jas. R. Lipe*

(Name)

County

8-11-61

(1) Owner of Land: *Jack Bell*
(Name)

Emil
(Address)

(2) Location: $\frac{1}{4}$, $\frac{1}{4}$, Sec. *3* $\frac{26}{N}$ $\frac{2}{E}$

2 miles *North*, of *Charleston*
(distance) (direction) (Nearest Town)

(3) Topography: *level*
(Hilly) (Flat) (Level)

(4) Purpose of Well: *Domestic*
(Domestic Irrigation
Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter *2* inches.

(2) Total Depth *60* feet.

(3) Water Level *35* feet below top of ground.

(4) Cased to *42*, Size *2*

(5) Screen: Size *1 1/4*, Length *6*

(6) Were any formations sealed against pollution?

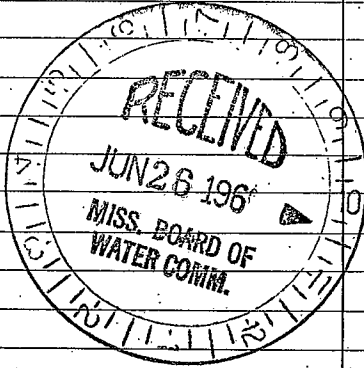
yes, no.

If YES depth of formation

Why

Drillers Remarks:

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<i>clay</i>	<i>0</i>	<i>15</i>
<i>alkali clay</i>	<i>15</i>	<i>25</i>
<i>clay & sand</i>	<i>25</i>	<i>35</i>
<i>in / coarse sand</i>	<i>35</i>	<i>50</i>



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(Use Back Side)

Well No.

