| | | , | BAIC | 201 | eeinni n | EPARTMENT OF EN | //DONE | | | | |
|--|-----------------------|---|---------------------------|------------|--|--|-----------------|--------|--|--|--|
| Sunflower MIS | | | | 991 | SSIPPI D | EPARIMENT OF EN | | ENTAL | | | |
| WELL NUMBER | CODED | PERMIT | NUMBER | | | Office of Land and W | ater Res | OURCES | | | |
| 1-15 | | | | | | | | | | | |
| | 11 | Trr | FORILLING FIRM | ~: | inmor | t Tha | . O. Box | 10631 | | | |
| DATE WELL COM | | Tndi | ianola M | 95 | TADITIET | t Inc. Jackson, N | IS 3928 | 9-0631 | | | |
| 5-12-01 Indianola, M | | | | | | WATER WELL I | RILLER | SLOG | | | |
| NAME & MAILING | address of Land | DOWNER | | | | PUMP DATA | , , , , , , | | | | |
| P.O. Dr | awer 12 | 00 | | | OLIMO TV | DC (Circle O) | ··············· | | | | |
| Indiano | la, MS | 387 | 751 . | | PUMP TYPE (Circle One): Submersible, Turbine Jet Flowing Well, | | | | | | |
| | , | | | | Other (Describe) | | | | | | |
| | | , | · | | | YPE (Circle One): | | | | | |
| Latitude: | | | | | Clectria, Tractor, Diesel, Gasoline, Butane, Other (Describe) | | | | | | |
| Longitude: | | ······································ | | ! | | · n/ | Р | | | | |
| WELL LOCATION. | | OWNSHI | | ı | | N OF FORMATIONS ENCOUNTER | | то | | | |
| NE/SW | 12 | 201 | 1 S 3W W | ļ | Clay | 0_ | 25 35 | | | | |
| DISTANCE | DIRECTIO | N | NEAREST TOWN | ŀ | Fine Sand 25 | | | | | | |
| | ules East | of | Blaine | H | | Sand/gravel | 35 | 85 | | | |
| OTHER LANDMAR | | *************************************** | | ł | | Sand/gravel | 85 | 95 | | | |
| | | | | - 1 | | <u>Sand/clay</u> | 95 | 105 | | | |
| WELL PURPOSE: H | lome, Irrigation, Mui | nicipal, Inc | Justrial, Fish Pond, etc. | ŀ | Clay | | 105 | 113 | | | |
| Fish | Pond | | 1 | - } | , | · | | ļ | | | |
| | WELL DA | ATA | | - - | | ······································ | | ļ | | | |
| Well Depth | Casing Diameter (| In.)· | Casing Length (Ft.) | - | | | | ļ | | | |
| 113 | 16 | | 73 | Ĺ | | | | ļ | | | |
| Type of Casing | Hole Depth | Depth to | Static Water Level | Į. | | | | | | | |
| pvc | 113 | • | I | ļ | | | <u> </u> | ļ | | | |
| TYPE OF COM | PLETION: (Circ | le One o | r More): | 1 | | | | ļ | | | |
| Gravel Packed) | Underre | | Telescoped, | L | | | | | | | |
| Natural Development, Open Hole, Other | | | | ļ | | | | | | | |
| (Describe) | | | | Ļ | | | | ļ | | | |
| WELL GROUT | | | | 1 | | | | ļ | | | |
| Type Grout (cir | cle one): Cem | ent, Be | ntonite, or Mix | L | | en Hall a e e | 1h4 | | | | |
| | SCREEN | ΊΔΤΔ | | ` [| <u> </u> | <u>CD NOV 0 8 20</u> | וענ | | | | |
| Diameter - Inches Length - Foet | | | Slot Size - Inches | ļ | | | | 1 | | | |
| 16 | 40 | | .050 | ٠ | | | 1 | | | | |
| Screen Type | | Depti | n to Bottom - Feet | Ì | Top of Lar | Pipe or Reduction in Casing | | | | | |
| pvc | | | 95 113 | | | · | | | | | |
| | | | | Į | | FEET IF TELESCOPED ONE SCREEN: US | | | | | |
| ********* | | | *** | - M-14 | | | | | | | |
| I certify that | the well was | drille | d, constructed a | ınd | complete | ed in accordance with a | Il applic | able | | | |
| Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi | | | | | | | | | | | |
| Department of Health regulations and state laws. | | | | | | | | | | | |
| | | _ | _ | | | \$ | | | | | |
| 1000 | | | | | _430 | 11-3-01 | | | | | |
| a cx r | | | | | ······································ | | | | | | |
| Signature of Licensed Driller and License No. Date | | | | | | | | | | | |
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Additional Information Required On Back

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| if well teles | copes please | | | | | | | | |
| sketch and | | | | | | | | | |
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| GROUND LEVEL | · | 11 | <u> </u> | | | - | -T | | ì |
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| | | | | | dicate | | | | |
| | | | Capacity (6 | GPM) | No. of Sta | ges Sett | | h | |
| | | | | | 2 | | 70 | | FT. |
| | | PUMF | TEST | | | | | | |
| | | We | ll yielde | ed _ | | | | GPN | 1 with |
| | a drawdown of ft. | | | | | | | | |
| | after hours of pumping | | | | | | | | |
| | LOG DATA | | | | | | | | |
| | TYPE OF LOG RUN (Circle One): No Log Run Electric, Gamma Ray, Density, Sonic, Neutron | | | | | | | | |
| | - | Othe | r (Descri | amma ibe) | ray, ı | Jensity, | Soni | C, NE | sutron. |
| | | Name | of Organiz | ation R | unning Log |) | | | |
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| | | | GEOL | OGIO | DATA | Offic | e Us | e Onl | v) |
| | <i>.</i> | | e Elev. | | ogic Unit | Unit Thi | | | to Top |
| | | Subs. | SWL | Date | | Analysi | | Aquile | r Test |
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| | | Drille | 's Remarks | 1 | | | | | - |
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| If more than one | | | | | | | | | |
| show location of | each on sketch. | | | | | ····· | | | |