······	STATE WELL RE	PORT	For Office Use Only:
County: Sunflower	Part 1		Well#: K167
Permit #: GW-48408 🗸	Driller's Log		Aquifer:
Driller: Irrigation Equipment	Mississippi Department of Enviror Office of Land and Water Re	esources	E-Log #:
Date drilling completed: 08/06/2014	P.O. Box 2309 Jackson, MS 39225-2	309	
	(601) 961-5210 (601) 360-0535 (fax		
State Law requires that this report i	be prepared by the license holder	responsible for	the work and filed with the
Department at the above address w Well Owner Informa			rehole Location
(Landowner if borehole is not fo	,		
Owner Name: Ms Dept. of Wildlife	Latitude:	33 35' 09 N	Longitude: 90 39' 15 W
Mailing Address: 1505 Eastover Drive	Method of Li	at/Long (check on	e): Conventional Survey,
	🗌 USGS qu	uad, 🛛 Hand-held	GPS, 🔲 Survey-grade GPS
Jackson Ms	39211	<u>ŅE</u> ½ <u>NW</u> ¼, s	Sec 18 T 20 N R 4 W
City State		NW -	
Telephone No. () -	2 (Distance)	Miles Southy	
	Well / Borehole Data]
Data drilling starts d. 09/06/3014 -		11-1-2-2-404	
Date drilling started: 08/06/2014 D	ate drilling completed: 08/06/2014	Hole depth: 126	Hole diameter: 24"
ocation of the source of any surface wat	er used for drilling: Surface Water	•	
· · · · · ·	used in drilling and development:	50 PPM	
Method of dosing and volume of Chlorine			Neutron 🗆 Other
Method of dosing and volume of Chlorine .ogs run (check all applicable): 🛛 No log			Neutron 🗋 Other:
Method of dosing and volume of Chlorine Logs run (check all applicable): 🛛 No log Name of organization running log(s):	run 🗌 Electric 🗌 Gamma Ray 🗌 De		Neutron 🗌 Other:
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1. T

F	for Office Use Only:
Well #:	K167

To (depth)

52

73

126

The sketch below only required for water wells

V

If well telescopes, show depths on sketch.

County: Sunflower Permit #: GW-48408

Ground level

,

Description of Formations Encountered From (depth) Ground level 42 Clay 43 **Fine Sand** Fine Sand & Gravel 53 Medium Sand & Gravel 74

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:		· · · · ·		
1) the well location				
2) any permanent structures on the property that ma				
 any roads, power lines, or other items that may ai 	d in locating the prop	erty and the well		
4) a north arrow				
Landowner Name: Ms Dept. of Wildlife				
Landowner Name: MS Dept. of Wildlife				
		Earm: OU	WR-SWR-1A (04/08)	
I HEREBY CERTIFY that the well/borehole was drilled, ca	onstructed and comp			
requirements of the Mississippi Department of Environme				
if applicable, and state laws.				
Patrick Chism 0695	08/21/2014	Vare 1		
Print Name of Responsible Licensee and License No.	Date	Signature of License	e	la stati
		Form: OI W	R-SWR-1A (4/13)	
			AUF 2 8	2014
			n min attraction	San San Balan
			1	1.4
Farm analistad by Farma On & Diale 044 040 0400 Farman.	ADiate a sum			
				1 A 1

Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

F	For Office Use On
Well #:	K167

	STATE WE	LL REPOR			fice Use Only:
County: Sunflower	and the second	rt 2		Well #:	K167
Permit #: GW-48408	Pump Installer's	Completion Re	port		
Driller: Irrigation Equipment	Mississippi Department Office of Land and	d Water Resources	s i	Aquifer:	
Date drilling completed: 08/06/2014	P.O. B	ox 2309			
Copy information from block on Part 1		639225-2309 61-5210			
	(601) 360	⊢0535 (fax)			
This part of the report must be complete	ed by a licensed water well co	ontractor or a licens	ed pump	installer. A co	opy of Part 1
of the report must be attached and both Well Owner inform	parts filed with the Departm	ent at the above add	dress with Well	in 30 days of Location	well completion.
Wen Owner mionia					
Owner Name: Ms Dept. of Wildlife	L	atitude: 33 35' 09	9 N	_ Longitude:	90 39 15 W
Mailing Address: 1505 Eastover Driv	re N	ethod of Lat/Long ((check on	e): 🗌 Con	ventional Survey,
•			المعط المعاط		
	L] USGS quad, 🖾 H	Hand-heid	i GPS, 🗋 Su	rvey-grade GPS
Jackson Ms		NE 1	. <u>NW</u> 14, s	Sec <u>18</u> T <u>20 N</u>	<u>I</u> R <u>4W</u>
City Sta	te Zip code	NW.	Canal.	waat -	Steiner
Telephone No. () -		(Distance) Miles	Directi	vest of	(Nearest Town)
		heak ana'			
	Pump Type (c		_		
□ Submersible Turbine □ Air Lift □			-	•	·
	Rate	ed Pump Capacity:	1500+/-		Gallons Per Minute
Is This Pump (check one): 🛛 New 🗌 R	epaired [_] Replacement Power Type (d	heck one)			·····
R Electric C Discal C Casalina C Nati		•	de e e site e Vi		
Electric Diesel Gasoline Nature	ural Gas 🛛 Tractor PTO 🗋 V	Nindmill 🔲 Other (d		.	
☑ Electric □ Diesel □ Gasoline □ Nati Horse Power Rating of Motor: 40	ural Gas 🛛 Tractor PTO 🗋 V	Nindmill 🔲 Other (d		.	
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Horse Power Rating of Motor: 40	ural Gas	Vindmill [] Other (d	feet Nu	um 4 hours):	es: <u>3</u> Hours
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