

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

**CODED**

Samflower  
D68  
3123182

3-23 19 82 Oyster Well Samflower  
 date well completed firm name county well located

| LANDOWNER: <u>Ashwin Farm Son</u>   | description of formations encountered | from       | to         |
|---|---------------------------------------|------------|------------|
| (mailing address)   |                                       |            |            |
| <b>WELL LOCATION:</b><br>sec. <u>36</u> T <u>23</u> (N) R <u>3</u> E (W)<br><u>3</u> miles <u>E</u> of <u>Drew</u><br>(distance) (direction) (nearest town) | <u>Clay</u>                           | <u>0</u>   | <u>10</u>  |
| <b>WELL PURPOSE:</b><br>(home, irrigation, municipal, industrial)   | <u>Clay</u>                           | <u>13</u>  | <u>23</u>  |
| <b>WELL COMPLETION DATA:</b>  | <u>Clay</u>                           | <u>23</u>  | <u>33</u>  |
| (1) diameter (inches) <u>16</u>   | <u>Sand</u>                           | <u>33</u>  | <u>43</u>  |
| (2) total depth (feet) <u>113</u>   | <u>C Sand</u>                         | <u>43</u>  | <u>53</u>  |
| (3) static water level (feet) <u>18</u> below above top of ground.  | <u>C Sand</u>                         | <u>53</u>  | <u>63</u>  |
| (4) casing <u>Steel</u> , <u>73</u> ,<br>(material) (depth)   | <u>C Sand</u>                         | <u>63</u>  | <u>73</u>  |
| <u>16</u> If telescope see back.<br>(size)  | <u>C Sand</u>                         | <u>73</u>  | <u>83</u>  |
| (5) screen <u>40</u> , <u>73</u><br>(length) (depth to top)   | <u>Sand &amp; Gravel</u>              | <u>83</u>  | <u>93</u>  |
| <u>16</u> , <u>Mild Steel</u><br>(size) (material)  | <u>Sand &amp; Gravel</u>              | <u>93</u>  | <u>103</u> |
| (6) pump <u>60</u> , <u>3000</u><br>(HP) (yield gpm)  | <u>Sand &amp; Gravel</u>              | <u>103</u> | <u>113</u> |
| <u>diesel</u><br>(type power)   |                                       |            |            |
| (7) electric log <u>No</u><br>(yes or no)   |                                       |            |            |
| (organization running log)  |                                       |            |            |
| (8) how well bottom plugged <u>Plate</u>  |                                       |            |            |
| <b>DRILLERS REMARKS:</b>  |                                       |            |            |

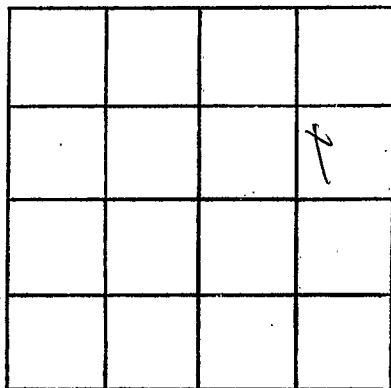
DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

JUN 30 1982

**RECEIVED**

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 36

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.