

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

|       |
|-------|
| STONE |
| G     |
| 2075  |

3-10 1986 Parnell Anderson Stone  
 date well completed firm name county well located

| LANDOWNER              | description of formations encountered | from | to  |
|------------------------|---------------------------------------|------|-----|
| Orbin Mallett          | Top Soil                              | 0    | 2   |
| RT 3 Perkinson         | Clay                                  | 2    | 19  |
| MISE (mailing address) | Sand                                  | 19   | 46  |
|                        | Clay                                  | 46   | 68  |
|                        | Sand                                  | 68   | 105 |

LANDOWNER: Orbin Mallett  
 RT 3 Perkinson  
 MISE (mailing address)

WELL LOCATION:  
 sec. 6 T. 3 S. R. 11 W.  
 3 miles S of Wiggins (distance) (direction) (nearest town)

WELL PURPOSE: Home  
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

(1) diameter (inches) 2

(2) total depth (feet) 105

(3) static water level (feet) 35 below top of ground.

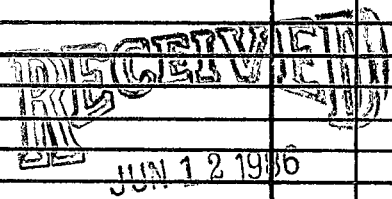
(4) casing PVC, 100 (material) (depth)  
 if telescope see back.

(5) screen 5, 100 (length) (depth to top)  
 2, PVC (size) (material)

(6) pump 1, 12 (HP) (yield gpm)  
 Elec (type power)

(7) electric log NO (yes or no)  
 (organization running log)

(8) how well bottom plugged Cap

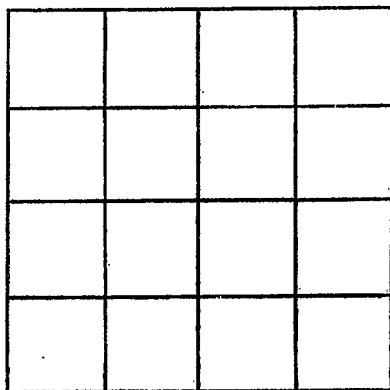


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DRILLERS REMARKS:

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.