

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

STONE
F 2033

10-10 1985 Frank Pucci Stone
date well completed firm name county well located

LANDOWNER: Russel Milles
(mailing address)

description of formations encountered	from	to
<u>Top Soil</u>	<u>0</u>	<u>2</u>
<u>Red Clay</u>	<u>2</u>	<u>15</u>
<u>Course Sand</u>	<u>15</u>	<u>38'</u>

WELL LOCATION:
sec 34 T 3 R 12
3 miles SW of PERK
(distance) (direction) (nearest town)

WELL PURPOSE: HOME
(home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

(1) diameter (inches) 2"

(2) total depth (feet) 38'

(3) static water level (feet) 15' below above top of ground.

(4) casing PVC, 33'
(material) (depth)
(size) if telescope see back.

(5) screen 5", 33'
(length) (depth to top)
2, PVC
(size) (material)

(6) pump 1/2, 12
(HP) (yield gpm)
Elect
(type power)

(7) electric log no
(yes or no)
(organization running log)

(8) how well bottom plugged Capped

RECEIVED

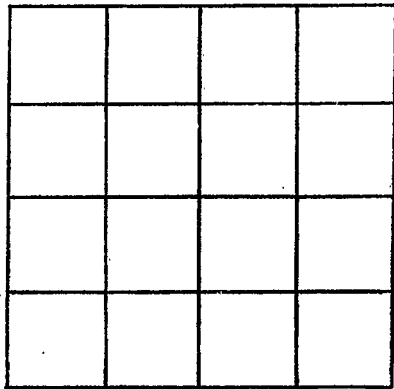
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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

A series of horizontal lines providing space for additional information.

If more than one screen, show locations of each on sketch.