| COUNTY WELL LOCATED MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL                        |   |                           |  |                                    |                                 |              |  |  |
|--|---|---------------------------|--|------------------------------------|---------------------------------|--------------|--|--|
| WELL NUMBER CODED PRAMIT N   | NUMBER 2  |                           |  | Office of Land and Water Resources |                                 |              |  |  |
| D. JOY FULL WOLLD  |   |                           |  | P. O. Box 10631                    |                                 |              |  |  |
| DATE WELL COMPLETED  | PQL.  |                           | ckson, MS  | 39289-0631                         |                                 |              |  |  |
| 9- 1 99 Luc  | 39452   | WATER                     | WELL DRII  | LERS LOG                           |                                 |              |  |  |
| NAME & MAILING ADDRESS OF LANDOWNER  |   | PUMP DATA                 |  |                                    |                                 |              |  |  |
| sam compsion   |   |                           | PUMP TYPE (Circle One): Submersible, Turbine, Jet Flowing Well, Other (Describe) |                                    |                                 |              |  |  |
| #5 Einder Rd   |   |                           | , , ,  | PE (Circle One)                    | <del></del>                     |              |  |  |
| Whigh MS 3GE-77  |   |                           | Other (Desc  | vribe)                             | sel, Gasolin<br>H/P _           |              |  |  |
| WELL LOGATION: SEC Q TOWNSHIP RANGE  |   |                           | Pump Capacity  | (GPM) No. of Stag                  | <i>f</i>   .                    | ,            |  |  |
| 972  | <u>(0</u> (W)   | PLIMPTEST                 | 17   | 14                                 | 0 / FT.                         |              |  |  |
| DISTANCE DIRECTION   | TOWN .  | y Committee               |  |                                    |                                 |              |  |  |
| OTHER LANDMARK   | 040   | Well yielded GPM with     |  |                                    |                                 |              |  |  |
| fruy 26 + 15 now   | ř   | a drawdown of 3-7 ft.     |  |                                    |                                 |              |  |  |
| WELL PUMPOSE: Nome Irrigation, Municipal, Indi                                     | Pond, etc.  | after // hours of pumping |  |                                    |                                 |              |  |  |
| WELL DATA  | LOG DATA  |                           |  |                                    |                                 |              |  |  |
| Well Depth Casing Diameter (In.)   | TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, |                           |  |                                    |                                 |              |  |  |
| Type of Casing Hole Depth Depth to S   | Other (Describe)  |                           |  |                                    |                                 |              |  |  |
| Drc 270 1/0  | Name of Organization Running Log  |                           |  |                                    |                                 |              |  |  |
| TYPE OF COMPLETION: (Circle One or Gravel Packed, Underreamed,                     |   |                           |  |                                    |                                 |              |  |  |
| Natural Development, Open Hole, Other  |   |                           |  | GEOLOGIC DATA (Office Use Only)    |                                 |              |  |  |
| (Describe) and Ly  |   |                           | Surface Elev.  | Geologic Unit                      | Unit Thickness                  | Depth to Top |  |  |
| WELL GROUTED TO A DEPTH OF FEET Type Grout (circle one): Cement, Bentonite, or Mix |   |                           | Subs. SWL  | Date                               | Analysis                        | Aquifer Test |  |  |
|  |   | Driller's Remarks         |  |                                    |                                 |              |  |  |
| SCREEN DATA  Diameter-Inches Length - Feet S                                       | ches  |                           |  |                                    |                                 |              |  |  |
| 4- 10  |   |                           |  |                                    |                                 |              |  |  |
| Screen Type Depth  | Top of Lap Pipe or Reduction in Casing  |                           |  |                                    |                                 |              |  |  |
| yerwson Wropsy 270   |   |                           |  | CEET Laws                          | LESCOPED OR M<br>SCREEN: USE BA |              |  |  |
| DESCRIPTION OF FORMATIONS ENCOUNTERED FROM TO                                      |   |                           | FORMATIONS (Continued) EROM TO   |                                    |                                 |              |  |  |
| Tap Soul   | 0   | 5                         | n  | <u>रिलि।</u>                       | IKIVY                           | 1111         |  |  |
| Oly  | 5c  | کرد                       | IN.  |                                    |                                 |              |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 20  | 40                        | 11/1   | 11                                 |                                 |              |  |  |
| W. Life Sond   | 40  | 60                        | <u>U)</u>  | <u> </u>                           | 9 1999                          |              |  |  |
| 2000   | 60  | 200                       |  | MAI 1                              | 0 1335                          |              |  |  |
| Strake So Ist In   | 011   | 250                       |  |                                    |                                 | die.         |  |  |
| hed an Il  | 250   | 278                       |  | Dapt of Envi                       | enmental Qua<br>R Water Ruso    | ality        |  |  |
| 0797   | 7.70  |                           |  | HICOELESS                          | 3 Miles Lines                   | ALASA,       |  |  |
|  |   |                           |  |                                    |                                 |              |  |  |
|  | 1   |                           |  | IS NEEDED, USE B                   | ACK                             |              |  |  |

| If well telescopes please sketch and show depths. |  |  |  |
|---|--|--|--|
|   |  |  |  |
| GROUND LEVEL                                      | X  |  |  |
|   | SECTION Please indicate well location X.  ADDITIONAL INFORMATION |  |  |
| -   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| If more than one screen,                          |  |  |  |
| show location of each on sketch.                  |  |  |  |