

# State Well Report

## Part 1

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

For Office Use Only:

Aquifer: \_\_\_\_\_  
Well #: D-47  
L. S. Elevation: \_\_\_\_\_  
E-log #: \_\_\_\_\_

County: Stone  
Permit #: \_\_\_\_\_  
Driller: AL HARRINGTON  
Date drilling completed: 1/9/07

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information	Well Location
Owner Name: <u>Rabbie Montgomery</u>	Latitude: <u>30° 52' 59.5"</u> Longitude: <u>-89° 01' 21.4"</u>
Mailing Address: <u>18 Hatten Cemetery Rd</u>	Method of Lat/Long (circle one): <u>59</u> Conventional Survey, <u>21</u>
<u>Wiggins, MS 39577</u>	USGS quad, <u>(Hand-held GPS)</u> Survey-grade GPS
City _____ State _____ Zip Code _____	<u>SE 1/4 SE 1/4</u> Sec <u>7</u> Twn <u>25</u> Rng <u>10W</u>
Telephone No. ( ) _____	Distance _____ Direction _____ Nearest Town _____
	<u>9</u> Miles <u>E</u> of <u>Wiggins</u>

Well Data

Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other: \_\_\_\_\_

Date well drilling started: 1/9/07 Date well drilling completed: 1/9/07

If flowing, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 37' feet above or below (circle one) land surface Date measured: 1/9/07

Method of Measurement (circle one) steel tape electric tape air line other: \_\_\_\_\_

Hole depth: 97' Well depth: 97' Well grouted to a depth of 10' feet

Type of grout (circle one): Cement Bentonite Mix

Casing length: 87' feet Casing diameter: 2" inches Type of casing: PVC

Screen length: 10' feet Screen diameter: 2" inches Type of screen: PVC

Screen slot size: 1008 inches Setting depth: From 87' feet to 97' feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. If telescoped or more than one screen, describe on back of page

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

AL HARRINGTON #0-564 \_\_\_\_\_  
Print Name of Water Well Contractor and License No. Signature of Water Well Contractor

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If well telescopes please sketch below and show depths.

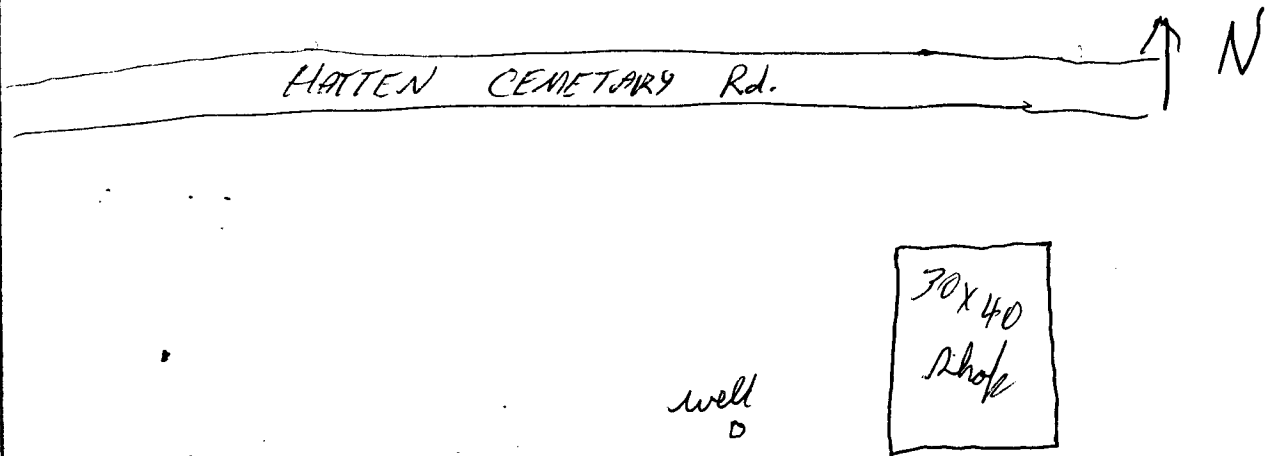
D-47

Ground Level

Description of Formations Encountered	From	To
Red & Tan Clay	0	60'
Med coarse sand	60'	80'
Coarse sand & pea gravel	80'	97'

If more than one screen, show location of each on sketch

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.



Landowner Name: Robbie Montgomery

Al Harrington  
Signature of Water Well Contractor

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# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

For Office Use Only:

Aquifer: \_\_\_\_\_

Well #: D-47

Elevation: \_\_\_\_\_

County: Stone  
 Permit #: \_\_\_\_\_  
 Driller: AL HARRINGTON  
 Date completed: 1/9/07

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

Well Owner Information	Well Location
Owner Name: <u>Rabbi Mangano</u>	Latitude: <u>30° 52' 59.5"</u> Longitude: <u>-89° 01' 21.4"</u>
Mailing Address: _____	Method of Lat/Long (circle one): Conventional Survey, <u>59</u> <u>21</u>
<u>18 Hatten Cemetery Rd</u>	USGS quad, <u>Hand-held GPS</u> , Survey-grade GPS
<u>Wiggins MS 39577</u>	<u>SE</u> ¼ <u>SE</u> ¼ Sec <u>7</u> Twn <u>25</u> Rng <u>10W</u>
City _____ State _____ Zip Code _____	Distance _____ Direction _____ Nearest Town _____
Telephone No. (____) _____	<u>9</u> Miles <u>E</u> of <u>Wiggins</u>

Pump Type Circle one	Power Type Circle one
Air Lift <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Submersible <input type="checkbox"/>	Diesel Engine <input type="checkbox"/> Gasoline Engine <input type="checkbox"/> Natural Gas <input type="checkbox"/>
Bucket <input type="checkbox"/> Piston <input type="checkbox"/> Turbine <input type="checkbox"/>	<u>Electric Motor</u> <input checked="" type="checkbox"/> Hand <input type="checkbox"/> Tractor PTO <input type="checkbox"/>
Centrifugal <input type="checkbox"/> Rotary <input type="checkbox"/> Flowing Well <input type="checkbox"/>	Windmill <input type="checkbox"/> Other (specify): _____
Other (specify): _____	Horse Power Rating of Motor: <u>1 HP</u>
Date Pump Installed: <u>1/9/07</u>	Setting Depth: <u>jet set at 48' feet</u>
Rated Pump Capacity: <u>10</u> Gallons Per Minute	Number of Stages: _____

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: <u>1/9/07</u>	Air Line <input type="checkbox"/> Electric Measuring Line <input type="checkbox"/> <u>Steel Tape</u> <input checked="" type="checkbox"/>
Static Water Level (A): <u>37'</u> Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): <u>248'</u> Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: _____ Feet Below Land Surface	Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping
Test Pumping Rate: _____ Gallons Per Minute	
Duration of Pump Test (minimum 4 hours): _____ hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

AL HARRINGTON #0-564      Al Harrington  
 Print Name of Pump Installer and License No. (if applicable)      Signature of Pump Installer

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