Stone
A
2024

# MISSISSIPPI DEPARTMENT OF NATURAL RESOUR
## Bureau of Land and Water Resources
### Southport Mall
### P.O. Box 10631
### Jackson, Mississippi 39209
## WATER WELL DRILLERS LOG

6 -6-       19 86     Parvell Andorson     Stone
date well completed        firm name              county well located

**LANDOWNER:** Dan Roberts

Lumberton Miss

(mailing address)

**WELL LOCATION:**

sec. 10 T 2 N  R 13 W

18 miles West of Wiggins
(distance)   (direction)   (nearest town)

**WELL PURPOSE:** Home
(home, irrigation, municipal, industrial)

**WELL COMPLETION DATA:**

(1) diameter (inches) 2

(2) total depth (feet) 77

(3) static water level (feet) 25 below above
top of ground.

(4) casing PVC , 72 ,
(material) (depth)

_____ if telescope see back.
(size)

(5) screen 5 , 72
(length) (depth to top)

2 , PVC
(size) (material)

(6) pump 1 , 12
(HP) (yield gpm)

Electric
(type power)

(7) electric log NO
(yes or no)

_____
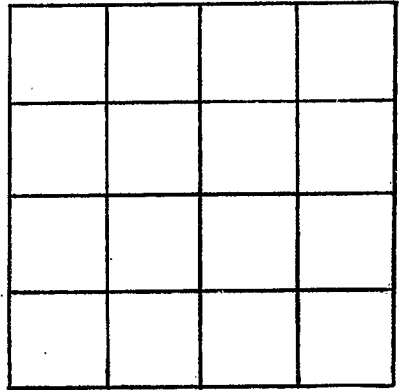(organization running log)

(8) how well bottom plugged Cap

| description of formations encountered | from | to |
|---|---|---|
| Top Soil | 0 | 2 |
| Clay | 2 | 12 |
| Sand | 12 | 77 |

**DRILLERS REMARKS:** _____

If well telescopes please
sketch and show depths.

GROUND LEVEL

SECTION _____

Please indicate well location X.

| | | |
|---|---|---|
| | | |
| | | |
| | | |

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.