

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

COUNTY WELL LOCATED Smith	
WELL NUMBER E 42	CODED
DATE WELL COMPLETED 5-9-90	

PERMIT NUMBER
NAME OF DRILLING FIRM Roy V. West

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER Thomas Johnson		
Box 1461		
Brandon MS 39042		
WELL LOCATION: SEC	TOWNSHIP	RANGE
2	16 3 N	6 E
DISTANCE	DIRECTION	NEAREST TOWN
3 Miles	N	of White Oak
OTHER LANDMARK		
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. Poultry Farm		

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P 1		
Pump Capacity (GPM) 18	No. of Stages	Setting Depth 100' FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth 192'	Casing Diameter (In.) 4"	Casing Length (Ft.) 172'
Type of Casing PVC	Hole Depth 172'	Depth to Static Water Level 23'
TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> , Gravel Packed, Underreamed, Telescoped, Open Hole, Other		
Top of Lap Pipe or Reduction in Casing		
FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE	

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ <u>No Log Run</u>	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 4"	Length - Feet 20'	Slot Size - Inches .010
Screen Type PVC	Depth to Bottom - Feet 192'	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">MAY 14 1990</div> <div style="font-weight: bold; margin-top: 20px;">Department of Natural Resources Bureau of Land & Water Resources</div>					
IF MORE SPACE IS NEEDED, USE BACK					

