| | State | ell Report | me. | |
|--|--|-------------------------------|-----------------------------|------|
| County: Smith | | • | For Office Use Only: | 7 |
| County: | Part 1 Mississippi Department of Environmental Quality | | Aquifer: | |
| Permit #: | Office of Land and Water Resources | | Well #: D19 | |
| Driller: M. Baughman | | Box 10631 | | |
| Date drilling completed: 7-19-04 | | IS 39289-0631 961-5210 | L. S. Elevation: | |
| Zate drining completes. | | 4-6938 (fax) | E-log #: | |
| | _ | | | .1 |
| State Law requires that this rep 30 days of completion of drilling | ort be prepared by the | driller in detail and filed w | ith the Department within | |
| Well Owner Inform | | Wel | Location | 1 |
| Owner Name Lene Book | ص | _ | 3" Longitude: 37° 10 · 33 " | |
| | | | Longitude: 22° 70' 33" | -> |
| Mailing Address: 3445 C.R. | 520-BI | Method of Lat/Long (circle or | ne): Conventional Survey, | |
| | | USGS quad, Hand-held | GPS, Survey-grade GPS | |
| Forest M City St | s. 39074 | NW4 NE 1/4 Sec 20 | Twn 4N Rng 9E | |
| City St | ate Zip Code | Distance Direction | Name of Taxana | |
| Telephone No. (601) 536 - 39 | 79 | Distance Direction ± 3 Miles | of Pinevile | |
| | ¥17_12 Y | | RECE | IVED |
| | Well I | | AUC a | 000, |
| Purpose of Well (circle one) Home | | | | |
| Date well drilling started: 7-8-04 Date well drilling completed: 7-19-04 BY: OLWR | | | | LWR |
| If flowing, method of flow regulation: Valve Other (describe) | | | | |
| Static Water Level:feet above on below (circle one) land surface Date measured: | | | | |
| Method of Measurement (circle one) steel tape electric tape air line other: | | | | |
| Hole depth: 539' Well depth: 529 Well grouted to a depth of 13' feet | | | | |
| Type of grout (circle one): Cement Bentonite Mix | | | | |
| Casing length: 500' feet Cas | ing diameter:4''_ | inches Type of casing: _ | Galu. T+C | |
| Screen length: 30' feet Screen diameter: 4" inches Type of screen: Bar-weld 55 | | | | |
| Screen slot size: <u>005-999'-579'</u> inches Setting depth: From <u>499'</u> feet to <u>529'</u> feet | | | | |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development | | | | |
| Other (describe): | | | | |
| Top of lap pipe or reduction in casing: M/A feet. If telescoped or more than one screen, describe on back of page | | | | |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: | | | | |
| Name of organization running log(s): OFFICE OF GEOIOGY (Lag. no D - 0019) I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi | | | | - |
| Department of Environmental Quality | | = ·• | - | |
| | | | , while state to the | |
| Mike Barahman | 0587 | × Mil6 | ZuX | |

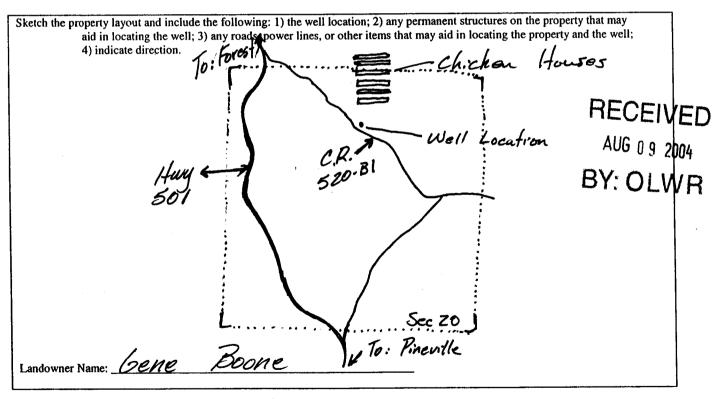
Print Name of Water Well Contractor and License No.

Signature of Water Well Contractor

Ground Level

| Description of Formations Encountered | From | То |
|--|------|-------|
| Red sandy clay | 0 | /3 |
| tom class | 13 | 24 |
| gran clau | 24 | 65 |
| aren-aren clan | 65 | 70 |
| Pock | 70 | 70 /z |
| aren aren day | 70/2 | 79 |
| Rock | 29 | 791/2 |
| aranjarem ear | 79/2 | 293 |
| clay we hard streaks | 283 | 317 |
| clay + Rocks | 317 | 345 |
| Study clay wiscorteels | 345 | 374 |
| Sandy brown sandyclau | 370 | 386 |
| Brown clay w/ sandy stoks. | 300 | 968 |
| Sand | 468 | 485 |
| Sanda clay | 485 | 989 |
| Sand | 489 | 537 |
| Clan | 537 | 539 |
| | | |
| | | |
| | | |
| | | |
| | | 1 |
| The state of the s | | |
| | | |
| | | |

If more than one screen, show location of each on sketch



Signature of Water Well Contractor

STATE WELL REPORT

Part 2

County: Smith

Permit #: _

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources P.O. Box 10631 Jackson, MS 39289-0631

| For Office Use Only: | | |
|----------------------|--|--|
| Aquifer: | | |
| well #: <u>D 19</u> | | |
| Elevation: | | |

| Driller: M. Baugh man Date completed: 7-19-04 | Jackson, 1 (601 | P.O. Box 10631 Jackson, MS 39289-0631 (601)961-5210 (601)354-6938 (fax) | | 9 | |
|--|---------------------------------|--|-----------------------|----------------|--------|
| This report should be prepared installation of pump. | l by the pump installer in deta | nil and filed with the Departm | ent within 30 days | of the | |
| Well Owner Inf | ormation | Well Location | | | |
| Owner Name: Gene Boone | | Latitude: <u>B9° 23' 48"</u> Longitude: <u>32° 10' 33"</u> N | | | -, |
| Mailing Address: 3445 C.R. 520 - B1 | | Method of Lat/Long (circle one): Conventional Survey, | | | |
| | | USGS quad, Hand-held GPS Survey-grade GPS | | | |
| Forest Ms. 39074 City State Zip Code | | NW 14 NE 14 Sec_ | 20 Twn 4N | Rng 9E | |
| City | State Zip Code | Distance Direction | Nearest Tow | n, RECE | ±11/Er |
| Telephone No. (<u>601</u>) <u>536 - 3</u> | 3979 | Distance Direction ±3 Miles | of Pinney | illa "ILUL | IVEL |
| Telephone Ivo. | | IVITIES | 01 | AUG 0 | 9 2004 |
| | , | | | | |
| Pump Ty Circle o | | | Power Type Circle one | BY: O | LWF |
| Air Lift Jet | Submersible | Diesel Engine Gaso | line Engine | Natural Gas | |
| Bucket Piston | Turbine | Electric Motor Han | d | Tractor PTO | |
| Centrifugal Rotary | Flowing Well | Windmill Othe | er (specify): | • | Ì |
| Other (specify): | | Horse Power Rating of Mot | or: 5 <i>H</i> ? | 2 | |
| Date Pump Installed: 7-19-04 | | Setting Depth: 23/ | | _feet | : |
| Rated Pump Capacity: 55 | Gallons Per Minute | Number of Stages: | - | - | |
| Pump Test | Data | Method of M | Aeasuring Water L | evel | 7 |
| Date Well Tested: No fest run. | | | Circle one | | |
| Static Water Level (A):Feet Below Land Surface | | Air Line Electric M | easuring Line | Steel Tape | |
| Pumping Water Level (B): W/A Feet Below Land Surface | | Other (specify): | - | | |
| Drawdown [(B) – (A)]:Feet Below Land Surface | | For flowing well, measured | shut in head: | feet | |
| Test Pumping Rate:Gallons Per Minute | | Well yielded <i>N/A</i> | GPM with a d | rawdown of | |
| Duration of Pump Test (minimum 4 hours):hours | | N/A feet after | . <u>N/A</u> ho | urs of pumping | |
| | | | | | _ |

| I HEREBY CERTIFY that the above statements are true to the best | t of my knowledge. |
|---|-----------------------------|
| Mike Baughman 0587 | Miles Jala |
| Print Name of Pump Installer and License No. (if applicable) | Signature of Pump Installer |
| | |