

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED SIMPSON	
WELL NUMBER E	CODED
DATE WELL COMPLETED 2005	

PERMIT NUMBER
NAME OF DRILLING FIRM PARKER
WELL SERVICE

NAME & MAILING ADDRESS OF LANDOWNER FLOYD HAYMAN		
RT-1 BOX 75		
MENDEN HALL		
WELL LOCATION: SEC	TOWNSHIP	RANGE
13	2	N 5 E
DISTANCE	DIRECTION	NEAREST TOWN
6 Miles	EAST	of PUCKETT
OTHER LANDMARK MARTINVILLE		
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. Chicken Houses		

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <u>1/2</u>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
20	14	100' FT.
PUMP TEST		
Well yielded 32 GPM with a drawdown of 10' ft. after 24 hours of pumping		

WELL DATA		
Well Depth 118	Casing Diameter (In.) 4"	Casing Length (Ft.) 98'
Type of Casing PVC	Hole Depth 118	Depth to Static Water Level 69'
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing		
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 4"	Length - Feet 20	Slot Size - Inches 008
Screen Type PVC	Depth to Bottom - Feet 118	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks CORSE SAND @ 98'-118' MADE GOOD WELL			

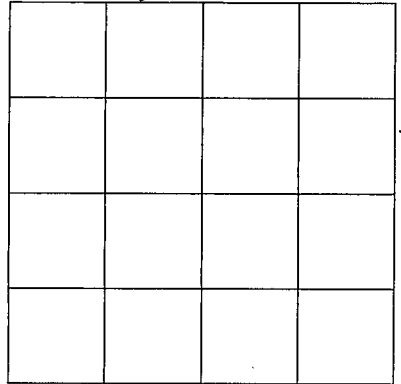
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
CLAY	0	15
FINE SAND	15	30
CLAY	30	40
LIME ROCK	40	41
CLAY	41	98
CORSE SAND	98	118

FORMATIONS (Continued)	FROM	TO
RECEIVED		
SEP 01 1994		
Dept. of Environmental Quality Office of Land & Water Resources		
IF MORE SPACE IS NEEDED, USE BACK		

If well telescopes please sketch and show depths.

GROUND LEVEL

R-5-E



SECTION 13

Please indicate well location X.

ADDITIONAL INFORMATION

Go TO PUCKETT
GO EAST ON 18 Hk.
TO 541 TAKE RIGHT
Go 6 Miles TO
HAYMAN LAKE ROAD
GO PASS SAMMY
HAYMAN'S HOUSE
TO WFT WELL
@ 4 Chick N. HOUSES

If more than one screen,
show location of each on sketch.