| - | | | | |
|-----------|--|--|--|--|
| -• | State Well Report For Office Use Only: | | | |
| c | County: Sharkey Part I | | | |
| | Mississippi Department of Environmental Quality Aquifer: | | | |
| | Generating Office of Land and Water Resources Irrigation Equipment P.O. Box 10631 | | | |
| 1 - | Jackson MS 39289-0631 | | | |
| D | Date drilling completed: 3-14-08 (601)961-5210 | | | |
| L | (601)354-6938 (fax) E-log #: | | | |
| | State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well. | | | |
| \square | Well Owner Information Well Location | | | |
| 0 | wher Name Onward Plantation Latitude: 32 . 44.33.7 Longitude: 90.56.20 | | | |
| | Lantude: 24 Longitude: 10 00 0 10 | | | |
| M | wher Name Onward Mantation Latitude: 32 • 44 33.7 Longitude: 90 • 56 · 20 ailing Address: <u>C/b Fred Miller</u> Method of Lat/Long (circle one): Conventional Survey, 20 | | | |
| | $P n R_{0Y} 24$ USGS quad, Hand-held GPS, Survey-grade GPS | | | |
| | 1 | | | |
| | Hnguilly 1115, 30/21 | | | |
| | City State Zip Code Distance Direction Nearest Town | | | |
| Te | elephone No. (662) 873-4346Miles ofMaged | | | |
| | Well Data | | | |
| Pu | rpose of Well (circle one) Home Industrial Public Supply (Irrigation) Fish Culture Other: | | | |
| | | | | |
| Da | ate well drilling started: $3 - 13 - 08$ Date well drilling completed: $3 - 13 - 08$ | | | |
| Iff | flowing, method of flow regulation: Valve Other (describe) | | | |
| | atic Water Level: 18 feet above of below (circle one) land surface Date measured: 3-14-08 | | | |
| Me | ethod of Measurement (circle one) (steel tape) electric tape air line other: | | | |
| | | | | |
| HO | ble depth: 126 Well depth: 126 Well grouted to a depth of 10 feet | | | |
| Тy | rpe of grout (circle one): Cement Bentonite Mix | | | |
| Ce | ising length: 86 feet Casing diameter. 16 inches Type of casing PUC | | | |
| Uđ | ising length: <u>86</u> feet Casing diameter: <u>16</u> inches Type of casing: <u>PVC</u> | | | |
| Sci | reen length: <u>40</u> feet Screen diameter: <u>6</u> inches Type of screen: <u>PVC</u> | | | |
| Sci | reen slot size: .050 inches Setting depth: From 87 feet to 126 feet | | | |
| | | | | |
| - J | pe of completion (circle all applicable): (Gravel packed) Underreamed Telescoped Open hole Natural Development Other (describe): | | | |
| Ta | | | | |
| | p of lap pipe or reduction in casing: feet. If telescoped or more than one screen, describe on back of page | | | |
| LO | gs run (circle all applicable) No log run Electric Gamma Ray Density Sonic Neutron Other: | | | |
| Na | me of organization running log(s): | | | |
| | ertify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississipp | | | |
| De | partment of Environmental Quality and/or the Mississippi Department of flealth regulations and state laws. | | | |
| | Irrigation Equipment Inc | | | |
| | Dataick M Chiem 0605 | | | |
| | Patrick M. Chism 0695 | | | |

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C (2 4 2 3)If well telescopes please sketch below and show depths.

Ground Level

| Description of Formations Encountered | From | То |
|---|----------|--------------------|
| Clay | 0 | 34 |
| Fine Sand Fine Sand + Gravel Medium Sand + Gravel | 50 | 57 |
| Medium Sand + Gravel | 72 | 126 |
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J- 80

If more than one screen, show location of each on sketch

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.

Landowner Name: Onward Plantation

Signature of Water Well Contractor

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| | STATE WELL REPORT | |
|--|---|----------------------------------|
| county: <u>Sharkey</u> Permit #: <u>C(C)(23</u>) Irrigation Equipment | Part 2 Pump Installer's Completion Report Mississippi Department of Environmental Quality Office of Land and Water Resources P.O. Box 10631 | For Office Use Only: Aquifer: |
| Driller: Date completed: <u>3</u> 08 | Jackson, MS 39289-0631 (601)961-5210 (601)354-6938 (fax) | Well #: |

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

| Well Owner Information | Well Location | | |
|--|---|--|--|
| Owner Name: Onward Plantation | Latitude:Longitude: | | |
| Mailing Address: C/o Fred Miller | Method of Lat/Long (circle one): Conventional Survey, | | |
| P.O. Box 24 | USGS quad, Hand-held GPS, Survey-grade GPS | | |
| <u>Anguilla Ms. 3872</u> City State ZipCode | <u>SW 1/4 NE 1/4 Sec. 5 Twn 10N Rng. 7W</u> | | |
| Telephone No. 662 873 - 4346 | Distance Direction Nearest Town <u>Miles</u> of Onward | | |

| Pump Type Circle one | | | Power Type Circle one | | |
|-------------------------|--------|---------------------------------------|--------------------------|------------------|-------------|
| Air Lift | Jet | Submersible | Diesel Engine | Gasoline Engine | Natural Gas |
| Bucket | Piston | Turbine | Electric Motor | Hand | Tractor PTO |
| Centrifugal | Rotary | Flowing Well | Windmill | Other (specify): | |
| Other (specify): | | · · · · · · · · · · · · · · · · · · · | Horse Power Ratin | g of Motor:6 | 0 |
| Date Pump Installed: _ | 3-14 | -08 | Setting Depth: | 70 | feet |
| Rated Pump Capacity: | 2800= | Gallons Per Minute | Number of Stages: | | |

| Pump Test Data | Method of Measuring Water Level Circle one | | |
|---|---|--|--|
| Date Well Tested: | | | |
| Static Water Level (A):Feet Below Land Surface | Air Line Electric Measuring Line Steel Tape | | |
| Pumping Water Level (B):Feet Below Land Surface | Other (specify): | | |
| Drawdown [(B) - (A)]:Feet Below Land Surface | For flowing well, measured shut in head: | | |
| Test Pumping Rate:Gallons Per Minute | Well yielded GPM with a drawdown of | | |
| Duration of Pump Test (minimum 4 hours):hours | feet afterhours of pumping | | |
| | | | |
| I HEREBY CERTIFY that the above statements are true to the best | of my nowledge. | | |
| Patrick M. Chism 0695 | ale | | |
| Print Name of Pump Installer and License No. (if applicable) | Signature of Pump Installer | | |
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