

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

### For Office Use Only:

Well #: B16C  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: Sharkey  
Permit #: 6W-48089 ✓  
Driller: J. NEWCOME 0-773  
Date drilling completed: 5-2-2014

*No match pk*

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information <i>(Landowner if borehole is not for a water well)</i>	Well or Borehole Location
Owner Name: <u>C &amp; J Smith Farm, Inc</u>	Latitude: <u>33°00'47"</u> Longitude: <u>090°42'48"</u>
Mailing Address: <u>P.O. Box 534</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
<u>Anguilla</u> MS <u>38721</u>	<u>NW 1/4 SE 1/4, Sec 33 T 14 N R 05 W</u>
City State Zip Code	<u>8</u> Miles <u>E</u> of <u>ANGUILLA</u>
Telephone No. ( ) _____	(Distance) (Direction) (Nearest Town)

Well / Borehole Data
Date drilling started: <u>5-2-14</u> Date drilling completed: <u>5-2-14</u> Hole depth: <u>122</u> Hole diameter: <u>20"</u>
Location of the source of any surface water used for drilling: <u>Bayou</u>
Method of dosing and volume of Chlorine used in drilling and development: <u>CHLORINE TABLETS</u>
Logs run (circle all applicable): <input checked="" type="checkbox"/> No log run Electric Gamma Ray Density Sonic Neutron Other: _____
Name of organization running log(s): _____
Purpose of borehole (circle one): <input checked="" type="checkbox"/> Water Well Geotechnical/Geological Investigation Ground Source Heat Pump Seismic Survey Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>
Purpose of Well (circle all applicable): Home Industrial Public Supply <input checked="" type="checkbox"/> Irrigation Fish Culture
Other (describe): _____
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____
Static Water Level: _____ feet [above or below] land surface Date measured: _____ <i>(circle one)</i>
Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): _____
Well depth: <u>120</u> Well grouted to a depth of: <u>10</u> feet Type of grout (circle one): Neat Cement <input checked="" type="checkbox"/> Bentonite Mix
Casing length: <u>80</u> feet Casing diameter: <u>10</u> inches Type of casing: <u>P.V.C</u>
Screen length: <u>40</u> feet Screen diameter: <u>10</u> inches Type of screen: <u>P.V.C</u>
Screen slot size: <u>.050</u> inches Setting depth: From <u>80</u> feet to <u>120</u> feet
Type of completion (circle all applicable): <input checked="" type="checkbox"/> Gravel packed Underreamed Open hole Natural Development
Other (describe): _____
Top of lap pipe or reduction in casing: _____ feet
<i>If telescoped or more than one screen, describe on next page</i>



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

County: Sharkey  
 Permit #: GW-48089  
 Driller: J. Newcome 0-773  
 Date completed: 5-2-2014  
Copy information from block on Part 1

**For Office Use Only:**

Well #: B160  
 Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>C. J. Smith Farm, Inc</u>	Latitude: <u>33 00 47</u> Longitude: <u>90 42 48</u>
Mailing Address: <u>P.O. Box 534</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
<u>Anguilla</u> MS <u>38721</u>	<u>NW 1/4 SE 1/4, Sec 33 T 14N R 05W</u>
City State Zip Code	<u>8</u> Miles <u>E</u> of <u>Anguilla</u>
Telephone No. (____) _____	(Distance) (Direction) (Nearest Town)

**Pump Type (circle one)**

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): \_\_\_\_\_

Date Pump Installed: 5/16/14 Rated Pump Capacity: 800 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement

**Power Type (circle one)**

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 10<sup>HP</sup> Setting Depth: 20 feet Number of Stages: 1

**Pump Test Data for Non Flowing Well**

Date Well Tested: Not Tested Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours

Static Water Level (A): Not Tested Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface

Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute

Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet. Not Tested

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: McCrometer Meter Serial Number: 14-03586

Meter Model Number/Name: M0304 Type of Meter: propeller

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): gal x 100

Installation Date: 5/16/14 Meter installed by: Chicot Irrigation

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Hubbard Stephens 741-P 5/9/14 Hubbard Stephens

Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer