

# State Well Report


## Part 1

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

County: Sharkey  
Permit #: GW42207  
Irrigation Equipment  
Driller: \_\_\_\_\_  
Date drilling completed: 3-24-08

For Office Use Only:  
Aquifer: \_\_\_\_\_  
Well #: B-97  
L. S. Elevation: \_\_\_\_\_  
E-log #: \_\_\_\_\_

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information	Well Location
Owner Name <u>Fish Lake Farms</u>	Latitude: <u>33° 01' 36.0"</u> Longitude: <u>90° 45' 06.4"</u>
Mailing Address: <u>467 Midway Rd</u>	Method of Lat/Long (circle one): Conventional Survey, <u>36</u>
<u>Lena</u> <u>Ms.</u> <u>39094</u>	USGS quad Hand-held GPS, Survey-grade GPS <u>NE 1/4 SW 1/4</u> Sec <u>30</u> Twn <u>14N</u> Rng <u>5W</u>
City State Zip Code	Distance Direction Nearest Town <u>5</u> Miles <u>NE</u> of <u>Anguilla</u>
Telephone No. <u>601 540-2873</u>	
Well Data	
Purpose of Well (circle one) Home Industrial Public Supply <u>Irrigation</u> Fish Culture Other: _____	
Date well drilling started: <u>3-24-08</u> Date well drilling completed: <u>3-24-08</u>	
If flowing, method of flow regulation: Valve _____ Other (describe) _____	
Static Water Level: <u>22</u> feet above or <u>below</u> (circle one) land surface Date measured: <u>3-25-08</u>	
Method of Measurement (circle one) <u>steel tape</u> electric tape air line other: _____	
Hole depth: <u>126</u> Well depth: <u>126</u> Well grouted to a depth of <u>10</u> feet	
Type of grout (circle one): Cement <u>Bentonite</u> Mix	
Casing length: <u>86</u> feet Casing diameter: <u>12</u> inches Type of casing: <u>PVC</u>	
Screen length: <u>40</u> feet Screen diameter: <u>12</u> inches Type of screen: <u>PVC</u>	
Screen slot size: <u>.050</u> inches Setting depth: From <u>87</u> feet to <u>126</u> feet	
Type of completion (circle all applicable): <u>Gravel packed</u> Underreamed Telescoped Open hole Natural Development	
Other (describe): _____	
Top of lap pipe or reduction in casing: _____ feet. If telescoped or more than one screen, describe on back of page	
Logs run (circle all applicable) <u>No log run</u> Electric Gamma Ray Density Sonic Neutron Other: _____	
Name of organization running log(s): _____	
I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.	
Patrick M. Chism 0695	
Print Name of Water Well Contractor and License No.	Signature of Water Well Contractor

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If well telescopes please sketch below and show depths.

Ground Level

Description of Formations Encountered	From	To
Clay	0	48
Fine Sand + Gravel	49	56
Medium Sand + Gravel	57	136

If more than one screen, show location of each on sketch

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.

Landowner Name: Fish Lake Farms

Signature of Water Well Contractor

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# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

County: Sharkey  
 Permit #: \_\_\_\_\_  
 Irrigation Equipment  
 Driller: \_\_\_\_\_  
 Date completed: 3-24-08

For Office Use Only:

Aquifer: \_\_\_\_\_  
 Well #: B-97  
 Elevation: \_\_\_\_\_

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

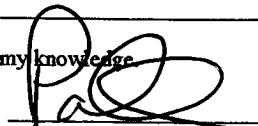
Well Owner Information	Well Location
Owner Name: <u>Fish Lake Farms</u>	Latitude: _____ Longitude: _____
Mailing Address: <u>467 Midway Rd</u>	Method of Lat/Long (circle one): Conventional Survey, USGS quad, Hand-held GPS, Survey-grade GPS
<u>Lena</u> <u>Ms.</u> <u>39094</u>	<u>NE</u> ¼ <u>SW</u> ¼ Sec <u>30</u> Twn <u>14N</u> Rng <u>5W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. <u>(601) 540-2873</u>	<u>5</u> Miles <u>NE</u> of <u>Anguilla</u>

Pump Type Circle one	Power Type Circle one
Air Lift Jet Submersible	<u>Diesel Engine</u> Gasoline Engine Natural Gas
Bucket Piston <u>Turbine</u>	Electric Motor Hand Tractor PTO
Centrifugal Rotary Flowing Well	Windmill Other (specify): _____
Other (specify): _____	Horse Power Rating of Motor: _____ <u>30</u>
Date Pump Installed: <u>3-25-08</u>	Setting Depth: <u>60</u> feet
Rated Pump Capacity: <u>1400±</u> Gallons Per Minute	Number of Stages: <u>2</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: _____	Air Line Electric Measuring Line Steel Tape
Static Water Level (A): _____ Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): _____ Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: _____ Feet Below Land Surface	Well yielded _____ GPM with a drawdown of
Test Pumping Rate: _____ Gallons Per Minute	_____ feet after _____ hours of pumping
Duration of Pump Test (minimum 4 hours): _____ hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge

Patrick M. Chism 0695  
 Print Name of Pump Installer and License No. (if applicable)

  
 Signature of Pump Installer

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- UNIMPROVED ROAD - - - - -
- GRAVEL - - - - -
- PAVED ROAD - - - - -
- UNDIVIDED HIGHWAY - - - - -
- DIVIDED HIGHWAY - - - - -
- INTERSTATE SYSTEM - - - - -
- CITY STREETS - - - - -

B-97

HIGHWAY

- BRIDGE 50 FEET AND OVER - - - - -
- DRAWBRIDGE - - - - -
- FERRY (FREE OR TOLL) - - - - -
- HIGHWAY GRADE SEPARATION - - - - -
- HIGHWAY INTERCHANGE - - - - -

ROAD SYSTEM

- INTERSTATE NUMBERED - - - - -
- U.S. NUMBERED - - - - -
- STATE NUMBERED - - - - -

RAILROAD

- RAILROAD STATION - - - - -
- GRADE CROSSING - - - - -
- RAILROAD ABOVE - - - - -
- RAILROAD BELOW - - - - -

AIRPORT

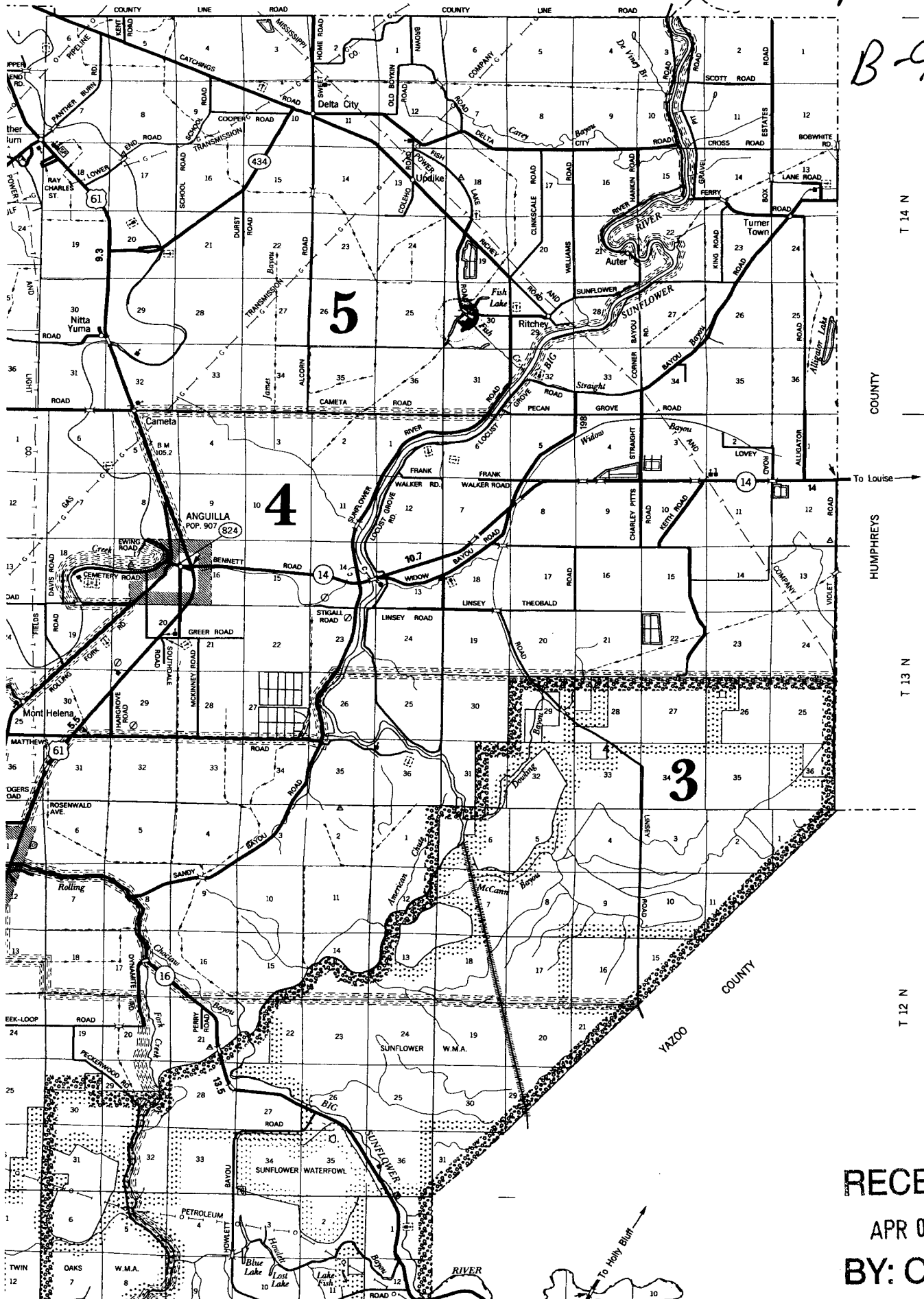
- MILITARY AIRPORT - - - - -
- AIRPORT, LIMITED FACILITIES LANDING AREA OR STRIP (INCLUDING PRIVATE AIRFIELD) - - - - -
- AIRPORT, COMPLETE FACILITIES - - - - -
- AIRWAY LIGHT BEACON - - - - -

DRAINAGE AND NATURAL FEATURES

- NARROW STREAM - - - - -
- DRAINAGE DITCH - - - - -
- LAKES AND RESERVOIRS - - - - -
- OVERFLOW LAND - - - - -
- MARSH OR SWAMP LAND - - - - -

BOUNDARIES

- STATE BOUNDARY - - - - -
- COUNTY BOUNDARY - - - - -
- BEAT LINE - - - - -
- CONGRESSIONAL TOWNSHIP SECTION LINE - - - - -
- NATIONAL OR STATE FORES RESERVATION, PARKS ETC. - - - - -
- URBAN AREA COMPACT - - - - -
- INCORPORATED PLACES - - - - -
- UNINCORPORATED DELIMITED - - - - -



T 14 N  
COUNTY  
HUMPHREYS  
T 13 N  
T 12 N

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