| Sco  |    |   |
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| 1-20 | 5  |   |
|      |    |   |

## MISSISSIPPI BOARD OF WATER COMMISSIONERS 416 North State Street Jackson, Mississippi 39201

| 1-20 Jacks  | son, Mississippi 39201  | . 63  | 9   |
|---|-------------------------|---|-----|
| WATER   | R WELL DRILLERS LOG     |   |     |
| Tay 1/1   | IKered Dillian Scat     | 4   | ••  |
| date well completed                                     | firm name County well I | o cated   |     |
| LANDOWNER: Clyde CA                                     |                         | from  | to  |
|   | Sella Clay              | 30  | 35  |
| (mailing address)                                       | 5/02 0/                 | 40  | 81  |
| · ·   | ROCK                    | 81  | 83  |
| WELL LOCATION:  | brown                   | 5 3<br>1 2 0  | 170 |
| sec. 2T R R   | proase introng          | 170   | 185 |
| sec 12T R R Form  | ast Good SAND           | 195   | 220 |
| (distance) (direction) (nearest                         | t town)                 |   |     |
| WELL PURPOSE: hame (home, irrigation, municipal, indust |                         |   |     |
|   | rrica)                  |   |     |
| WELL COMPLETION DATA:                                   |                         | •   |     |
| (1) diameter (inches) 2                                 |                         |   |     |
| (2) total depth (feet) 2/5                              | elow                    | <del>7</del>  |     |
| (3) static water level (feet) 56 al                     | bove                    | POCH CONTRACTOR OF THE PERSON |     |
| (4) casing <u>Gradu</u> , <u>710</u> , (depth)          |                         |   |     |
| (size) if telescope see back.                           |                         |   |     |
| (5) screen 5 (length) (depth to top                     |                         |   |     |
| (size) (material)                                       | -C                      |   |     |
| (6) pump 2 / O (yield gpm)                              |                         |   |     |
| (type power)  |                         |   |     |
| (7) electric log (yes or no)                            |                         |   |     |
| (organization running log)                              |                         |   |     |
|   | MAR 1 0 1970            |   |     |
| (8) how well bottom plugged 9 B                         | 20 1010                 |   |     |
|   | MISS, BD. OF            |   |     |
| DRILLERS REMARKS  | WATER COM               |   |     |
|   |                         |   |     |

| If well tele <b>sco</b> pes<br>sketch and show d | please<br>lepths. |   |   |           |   |           |             |
|--|-------------------|---|---|-----------|---|-----------|-------------|
| Skelen and Slew a                                |                   |   |   |           |   |           |             |
|  |                   |   |   |           |   |           |             |
| GROUND LEVEL                                     |                   |   |   |           |   |           |             |
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|  |                   |   |   |           |   | TION      | 12          |
|  |                   |   |   | e indicat |   | cation X. | N           |
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**(4)**