

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601)360-0535 (fax)

### For Office Use Only:

Well #: E51  
 Aquifer: \_\_\_\_\_  
 E-Log #: \_\_\_\_\_

County: Scott  
 Permit #: \_\_\_\_\_  
 Driller: Thomas Drilling  
 Date drilling completed: 5-21-14

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

<b>Well Owner Information</b> (Landowner if borehole is not for a water well)		<b>Well or Borehole Location</b>	
Owner Name: <u>Wardell Wilcher</u>		Latitude: <u>32°25'45.84"</u> Longitude: <u>-87°42'57.4554"</u>	
Mailing Address: <u>660 Hwy 461</u>		Method of Lat/Long (check one): Conventional Survey _____,	
<u>Marton</u> <u>MS</u> <u>39117</u> City State Zip Code		USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____	
Telephone No. <u>(601) 932-7287</u>		<u>NE 1/4 NE 1/4, Sec 29<sup>3C</sup> T 7N R 6E</u>	
		<u>0</u> Miles <u>0</u> of <u>Branch</u> (Distance) (Direction) (Nearest Town)	

**Well / Borehole Data**

Date drilling started: 5-19-14 Date drilling completed: 5-21-14 Hole depth: 405 Hole diameter: 4

Location of the source of any surface water used for drilling: Thomas Drilling

Method of dosing and volume of Chlorine used in drilling and development: 1 lb in tender & wash

Logs run (circle all applicable):  No log run  Electric  Gamma Ray  Density  Sonic  Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (circle one):  Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump

Seismic Survey Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (circle all applicable): Home  Industrial  Public Supply  Irrigation  Fish Culture

Other (describe): Poultry

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 100 feet [above or  below] land surface Date measured: 5-21-14  
 (circle one)

Method of measurement (circle one): Steel tape  Electric tape   Air line Other (describe): \_\_\_\_\_

Well depth: 405 Well grouted to a depth of: 10+ feet Type of grout (circle one):  Neat Cement  Bentonite  Mix

Casing length: 375 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 30 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: .010 inches Setting depth: From 375 feet to 405 feet

Type of completion (circle all applicable):  Gravel packed  Underreamed  Open hole  Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet

*If telescoped or more than one screen, describe on next page*



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

### For Office Use Only:

Well #: ESI

Aquifer: \_\_\_\_\_

County: Scott  
 Permit #: \_\_\_\_\_  
 Driller: Thomas Drilling  
 Date completed: 5-28-14  
*Copy information from block on Part 1*

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>Wardell Wilcher</u>	Latitude: <u>32°25'45.84"</u> Longitude: <u>-89°42'57.4554"</u>
Mailing Address: <u>660 Hwy 481</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>Marton</u> <u>MS</u> <u>39119</u>	USGS quad _____, Hand-held GPS <u>7</u> , Survey-grade GPS _____
City State Zip Code	<u>NE 1/4 NE 1/4, Sec 39 T 7N R 6E</u>
Telephone No. <u>(601) 732-7287</u>	<u>0</u> Miles <u>0</u> of <u>Branch</u>
	(Distance) (Direction) (Nearest Town)

**Pump Type (circle one)**

Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_

Date Pump Installed: 5-28-14 Rated Pump Capacity: 25 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement

**Power Type (circle one)**

Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): 3P Variable

Horse Power Rating of Motor: 2 3P Setting Depth: \_\_\_\_\_ feet Number of Stages: 7

**Pump Test Data for Non Flowing Well**

Date Well Tested: 5-28-14 Duration of Pump Test (minimum 4 hours): 1/2 hours

Static Water Level (A): 100 Feet Below Land Surface Pumping Water Level (B): 105 Feet Below Land Surface

Drawdown [(B) - (A)]: 5/10 Feet Below Land Surface Test Pumping Rate: 30 Gallons Per Minute

Method of measurement (circle one): Steel tape  Electric tape   Air Line  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

David S. Thomas 0-147 5-28-14 \_\_\_\_\_  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer