

# MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

**SCOTT**  
 COUNTY WELL LOCATED  
 WELL NUMBER **10-4-1990** CODED  
**C200**  
 DATE WELL COMPLETED

PERMIT NUMBER  
**F.D. Cannon**  
 NAME OF DRILLING FIRM

NAME & MAILING ADDRESS OF LANDOWNER  
**Bill PAGE**

WELL LOCATION: SEC **21** TOWNSHIP **T8** RANGE **N 08 W 01**

DISTANCE **11** Miles **2** of **HARPERVILLE** NEAREST TOWN

OTHER LANDMARK  
**HOME**

WELL PURPOSE  Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine,  Jet,  Flowing Well,  
 Other (Describe) **SCOTT**

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
 Other (Describe) **H/P**

Pump Capacity (GPM) **2281** No. of Stages \_\_\_\_\_ Setting Depth **805** FT.

PUMP TEST  
 Well yielded \_\_\_\_\_ GPM with  
 a drawdown of **40** ft.  
 after **50** hours of pumping

**WELL DATA**

Well Depth <b>1051</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.) <b>1051</b>
Type of Casing <b>PVC</b>	Hole Depth <b>35</b>	Depth to Static Water Level <b>40</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
 Natural Development, Open Hole, Other  
 (Describe)

Top of Lap Pipe or Reduction in Casing  
 FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
 Other (Describe) **NO**

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <b>2"</b>	Length - Feet <b>105'</b>	Slot Size - Inches
Screen Type	Depth to Bottom - Feet <b>105'</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test,

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Red clay</b>	<b>0</b>	<b>60</b>	<b>RECEIVED</b> <b>OCT 16 1990</b> Department of Natural Resources Bureau of Land & Water Resources		
<b>gray and sand</b>	<b>60</b>	<b>80</b>			
<b>red sand</b>	<b>80</b>	<b>105</b>			

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.