

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

**CODED**

Q68  
 RANKIN  
 3-20-85

3-20-85 *Griner Drilling Service, Inc.* RANKIN  
 date well completed firm name county well located

LANDOWNER:  
*Shell Western E & P,  
 P.O. Box 6401  
 New Orleans, La 70160*  
 (mailing address)

description of formations encountered	from	to
<i>clay, rock</i>	<i>0</i>	<i>525</i>
<i>clay</i>	<i>525</i>	<i>882</i>
<i>clay, sand</i>	<i>882</i>	<i>950</i>
<i>sand</i>	<i>950</i>	<i>1045</i>
<i>clay, sand</i>	<i>1045</i>	<i>1230</i>

WELL LOCATION: *4867 S & 1500 W*  
*R-31-T-4 N R-30 E of*  
*Thomasville Field*  
 (distance) (direction) (nearest town)

WELL PURPOSE: *difficult supply*  
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

- (1) diameter (inches) *3"*
- (2) total depth (feet) *1230'*
- (3) static water level (feet) *100'* <sup>below</sup> above top of ground.
- (4) casing *steel*, *1050'*  
 (material) (depth)  
*3"* if telescope see back.  
 (size)
- (5) screen *105'*, *945'*  
 (length) (depth to top)  
*3"*, *perforated*  
 (size) (material)
- (6) pump *—*, *75-80*  
 (HP) (yield gpm)  
*AC*  
 (type power)
- (7) electric log *(yes or no)*  
*Bureau of Geology*  
 (organization running log)
- (8) how well bottom plugged *orange peel*

**RECEIVED**

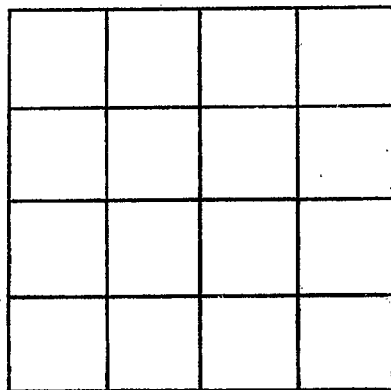
APR 2 - 1985

Department of Natural Resources  
 Bureau of Land & Water Resources

DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.