

~~W 56~~ M 56

7-8-64

WATER WELL DRILLERS LOG

**CODED**

*Rankin*

Date: July 8, 1964, Driller: W. H. Butler County Smith

(Name)

(1) Owner of Land: Robert Anderson  
(Name)

Brandon Miss  
(Address) Rt. 1-

(2) Location: 1/4, 1/4, Sec. 8 TR 4,  
IN- miles, of JOHNS  
(distance) (direction) (Nearest Town)

(3) Topography:  (Level)  
(Hilly) (Flat)

(4) Purpose of Well: Domestic  
(Domestic Irrigation, Municipal, Industrial, Other)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Clay</u>	<u>1-</u>	<u>10</u>
<u>Chalk</u>	<u>10-</u>	<u>20</u>
<u>Sand</u>	<u>20-</u>	<u>25</u>
<u>Blue chalk</u>	<u>25-</u>	<u>90</u>

Information upon completion of well:

(1) Diameter 2 inches.

(2) Total Depth 90 feet.

(3) Water Level 20 feet below top of ground.

(4) Cased to 80", Size 2"

(5) Screen: Size 2", Length 5'

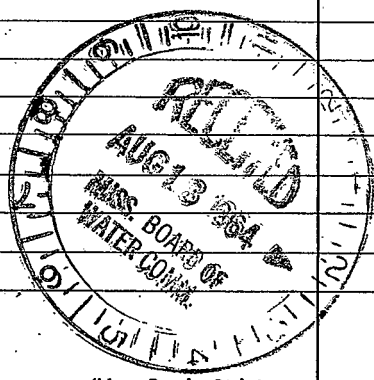
(6) Were any formations sealed against pollution?  
no.

If YES depth of formation \_\_\_\_\_

Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_

**CODED**



(Use Back Side)

Well No.

1942

1. 1942

2. 1942

3. 1942

4. 1942

5. 1942

6. 1942

7. 1942

8. 1942

9. 1942