

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209 **CODED**

WATER WELL DRILLERS LOG

|          |
|----------|
| QUITMAN  |
| K 55     |
| 11/10/81 |

11-10-1981 date well completed      81 W. Delta Drilling Co. Quitman firm name      county well located

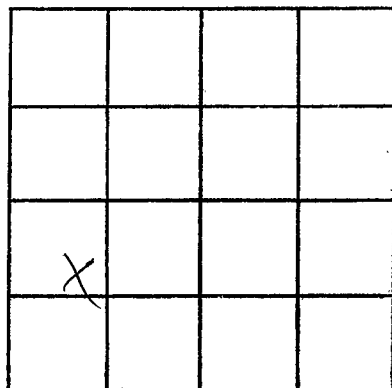
| LANDOWNER: <u>SM FEWELL CO</u><br><u>Box 159</u><br><u>VANCE, MS.</u>                                       | description of formations encountered | from      | to         |
|---|---------------------------------------|-----------|------------|
| <u>38964</u><br>(mailing address)   | <u>Clay</u>                           | <u>0</u>  | <u>30</u>  |
| WELL LOCATION:<br>sec. <u>13</u> T <u>26</u> N R <u>2</u> E<br>S W  | <u>fine sand</u>                      | <u>30</u> | <u>60</u>  |
| <u>10</u> miles <u>SW</u> of <u>Lambert</u><br>(distance) (direction) (nearest town)                        | <u>Course South &amp; gravel</u>      | <u>60</u> | <u>110</u> |
| WELL PURPOSE: <u>sanitation</u><br>(home, irrigation, municipal, industrial)                                |                                       |           |            |
| WELL COMPLETION DATA:   |                                       |           |            |
| (1) diameter (inches) <u>12"</u>  | <b>CODED</b>                          |           |            |
| (2) total depth (feet) <u>110'</u>  |                                       |           |            |
| (3) static water level (feet) <u>17</u> below above top of ground.  |                                       |           |            |
| (4) casing <u>12"</u> <u>70'</u><br>(material) (depth)<br><u>12"</u> if telescope see back.<br>(size)       |                                       |           |            |
| (5) screen <u>40'</u> <u>70'</u><br>(length) (depth to top)<br><u>12"</u> <u>steel</u><br>(size) (material) |                                       |           |            |
| (6) pump <u>100</u> <u>1400</u><br>(HP) (yield gpm)<br><u>DIBSON</u><br>(type power)                        |                                       |           |            |
| (7) electric log <u>no</u><br>(yes or no)   |                                       |           |            |
| (organization running log)  |                                       |           |            |
| (8) how well bottom plugged <u>Platz</u>  |                                       |           |            |
| DRILLERS REMARKS:   |                                       |           |            |

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BUREAU OF LAND & WATER RESOURCES

DEC 10 1981  
**RECEIVED**

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 13

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.