

150

STATE WELL REPORT

Part 1

Driller's Log

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309
Jackson, MS 39225-2309
(601)961-5210
(601)360-0535 (fax)

For Office Use Only:

Well #: H 164
Aquifer: _____
E-Log #: _____

County: QUITMAN
Permit #: GW-50664
Driller: CHAD MATTOX
Date drilling completed: 7/8/19

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Well Owner Information <i>(Landowner if borehole is not for a water well)</i> Owner Name: <u>FAR DISTANT FARMS</u> Mailing Address: <u>PO BOX 1038</u> <u>LAMBERT</u> <u>MS</u> <u>38643</u> City State Zip Code Telephone No. (<u>662</u>) <u>645-0594</u>			Well or Borehole Location Latitude: <u>34 09 43.56</u> Longitude: <u>90 16 05.66</u> Method of Lat/Long (check one): Conventional Survey <input type="radio"/> , USGS quad <input type="radio"/> , Hand-held GPS <input type="radio"/> , Survey-grade GPS <input type="radio"/> <u>SE</u> 1/4 <u>SW</u> 1/4, Sec <u>35</u> T <u>27 N</u> R <u>1 W</u> _____ Miles _____ of _____ (Distance) (Direction) (Nearest Town)		
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Well / Borehole Data

Date drilling started: 7/8/19 Date drilling completed: 7/8/19 Hole depth: 110 Hole diameter: 24

Location of the source of any surface water used for drilling: _____

Method of dosing and volume of Chlorine used in drilling and development: _____

Logs run (check all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: _____

Name of organization running log(s): _____

Purpose of borehole (circle one): Water Well Geotechnical/Geological Investigation Ground Source Heat Pump
 Seismic Survey Other (describe) _____

If drilling is not related to water well construction, skip the remainder of this block

Purpose of Well (check all applicable): Home Industrial Public Supply Irrigation Fish Culture

Other (describe): _____

If a flowing well, method of flow regulation: Valve _____ Other (describe) _____

Static Water Level: 17 feet above / below land surface Date measured: 7/8/19
 (select one)

Method of measurement (select one): Steel tape Electric tape Air line Other (describe): _____

Well depth: _____ Well grouted to a depth of: 10 feet Type of grout (select one): Neat Cement Bentonite Mix

Casing length: 70 feet Casing diameter: 12 inches Type of casing: PVC

Screen length: 40 feet Screen diameter: 12 inches Type of screen: PVC

Screen slot size: .032 inches Setting depth: From 70 feet to 110 feet

Type of completion (check all applicable): Gravel packed Underreamed Open hole Natural Development

Other (describe): _____

Top of lap pipe or reduction in casing: _____ feet

If telescoped or more than one screen, describe on next page

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County: QUITMAN
Permit #: GW-50664

For Office Use Only:
Well #: _____

The sketch below only required for water wells

If well telescopes, show depths on sketch.

Ground Level

	20
CASING	20
CASING	20
CASING	20
CASING	10
SCREEN	20
SCREEN	20

Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

Description of Formations Encountered	From (depth)	To (depth)
	Ground level	10
MED SAND	10	20
MED SAND, PEA GRAVEL AND COURSE GRAVEL	20	30
MED SAND, PEA GRAVEL AND COURSE GRAVEL	30	40
MED SAND, PEA GRAVEL AND COURSE GRAVEL	40	50
MED SAND, PEA GRAVEL AND COURSE GRAVEL	50	60
MED SAND, PEA GRAVEL AND COURSE GRAVEL	60	70
MED SAND, PEA GRAVEL AND COURSE GRAVEL	70	80
MED SAND, PEA GRAVEL AND COURSE GRAVEL	80	90
MED SAND, PEA GRAVEL AND COURSE GRAVEL	90	100
MED SAND AND PEA GRAVEL	100	110
	110	120

If more than one screen, show location of each on sketch

- Sketch the property layout and include the following:
- 1) the well location
 - 2) any permanent structures on the property that may aid in locating the well
 - 3) any roads, power lines, or other items that may aid in locating the property and the well
 - 4) north arrow

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Landowner Name: _____

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

CHAD MATTOX UNR 8243
Print Name of Responsible Licensee and License No.

7/20/19
Date

Chad Mattox
Signature of Licensee

STATE WELL REPORT

Part 2

Pump Installer's Completion Report
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 2309
 Jackson, MS 39225-2309
 (601)961-5210
 (601) 360-0535 (fax)

For Office Use Only:

Well #: H 164
 Aquifer: _____

County: QUITMAN
 Permit #: GW-50664
 Driller: CHAD MATTOX
 Date completed: 7/9/19
Copy information from block on Part 1

This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.

Well Owner Information	Well Location
Owner Name: <u>FAR DISTANT FARMS</u>	Latitude: <u>34 09 43.56</u> Longitude: <u>90 16 05.66</u>
Mailing Address: <u>PO BOX 1038</u>	Method of Lat/Long (select one): Conventional Survey <input type="radio"/> ,
<u>LAMBERT</u> <u>MS</u> <u>38643</u>	USGS quad <input type="radio"/> , Hand-held GPS <input checked="" type="radio"/> , Survey-grade GPS <input type="radio"/>
City State Zip Code	<u>SE</u> ¼ <u>SW</u> ¼, Sec <u>35</u> T <u>27N</u> R <u>1W</u>
Telephone No. (<u>662</u>) <u>645-0594</u>	Miles _____ of _____ (Distance) (Direction) (Nearest Town)

Pump Type (select one)

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): _____

Date Pump Installed: 7/9/19 Rated Pump Capacity: 1000 Gallons Per Minute

Is This Pump (select one): New Repaired Replacement

Power Type (select one)

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): _____

Horse Power Rating of Motor: 60 Setting Depth: 60 feet Number of Stages: 1

Pump Test Data for Non Flowing Well

Date Well Tested: _____ Duration of Pump Test (minimum 4 hours): _____ hours

Static Water Level (A): 17 Feet Below Land Surface Pumping Water Level (B): _____ Feet Below Land Surface

Drawdown [(B) - (A)]: _____ Feet Below Land Surface Test Pumping Rate: _____ Gallons Per Minute

Method of measurement (select one): Steel tape Electric tape Air line Other (describe): _____

Pump Test Data for Flowing Well

Measured shut in head: _____ feet.

Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping

Meter Installation

Meter Manufacturer: _____ Meter Serial Number: _____

Meter Model Number/Name: _____ Type of Meter: _____

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): _____

Installation Date: _____ Meter installed by: _____

Is This Meter (circle one): New Repaired Replacement

Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

David P. Holt 0-752P _____
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer

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STATE OF MISSISSIPPI

Department of Environmental Quality

Office of Land and Water Resources

P.O.Box 2309

Jackson, Mississippi 39225

18-0863

**PERMIT
TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS**

This permit is issued to the landowner named below in accordance with the provisions of the Mississippi Water Laws, Mississippi Code Sections 51-3-1, et seq.(1972, as amended), and the regulations and standards as promulgated thereunder. Whether or not specifically named in this permit or in the applications for this permit, anyone using water from the diversion/withdrawal point described below shall do so in compliance with the provisions of this permit. Neither this permit, nor any authority conferred hereby, may be sold, conveyed, encumbered, assigned or otherwise aliened, for any period of time or under any conditions whatsoever. This permit may not be modified, transferred, or revoked without prior action by the Permit Board. Any attempts to modify, transfer or revoke this permit, or to take any other action on this permit, shall be invalid and unenforceable and may result in immediate revocation or suspension of this permit. The holder of this permit shall at all times be responsible for adherence to the terms and conditions of this permit. No agreement between the permit holder and any other party shall affect the obligations and liabilities of the permit holder. Water use under this permit is allowed only when the streamflow or lake level elevation (whichever, if any, is applicable) is above the established minimum, pursuant to Mississippi Code Section 51-3-7. Authorization is hereby granted to divert/withdraw water for the beneficial use designated herein, and for no other purpose, subject to the following terms, conditions, and limitations:

Permit Number: MS-GW-50664 **Total Permitted Acreage:** 35

Landowner Name: FAR DISTANT FARMS LP

Landowner Address: PO BOX 1038
ROBERT MEHRLE
LAMBERT, MS 38643

Source of Water: MISSISSIPPI RIVER VALLEY ALLUVIAL AQUIFER

Beneficial Use(s): IRRIGATION

Diversion/Withdrawal Location: SE 1/4 of the SW 1/4 **Section:** 35 **Township:** 27N **Range:** 01W

County: QUITMAN **Quad:** LAMBERT

Permitted Acreage: **Irrigation:** 35 **Fish Culture:** 0 **Wildlife Management:** 0

Maximum Volume: See Special Terms And Conditions (attachment I)

Applicant Name: FAR DISTANT FARMS LP

Applicant Address: PO BOX 1038
ROBERT MEHRLE
LAMBERT, MS 38643

Date Permit Issued: 07/01/2019

Date Permit Expires: 07/01/2024

Date Permit Modified:

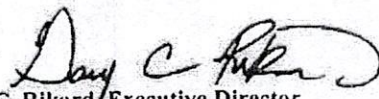
Date Permit Reissued:

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This permit shall be deemed null and void if construction has not begun within one (1) year of the permit issue date.

SPECIAL TERMS AND CONDITIONS 1:

See Attachment I which is hereby declared part of this permit.


Gary C. Rikard, Executive Director
Mississippi Department of Environmental Quality