

# State Well Report

## Part 1

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

For Office Use Only:

Aquifer: \_\_\_\_\_  
Well #: E-71  
L. S. Elevation: \_\_\_\_\_  
E-log #: \_\_\_\_\_

County: Quitman  
Permit #: GW 41833  
Irrigation Equipment  
Driller: \_\_\_\_\_  
Date drilling completed: 5-1-07

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information	Well Location
Owner Name: <u>Allen Wiggs</u>	Latitude: <u>34° 18' 213"</u> Longitude: <u>90° 14' 43.6"</u>
Mailing Address: <u>220 Maple Street</u>	Method of Lat/Long (circle one): Conventional Survey, <u>SE</u> USGS quad, Hand-held GPS, Survey-grade GPS
<u>Marks</u> <u>Ms.</u> <u>38646</u>	<u>SE</u> <u>NE</u> 1/4 Sec <u>13</u> Twn <u>28N</u> Rng <u>10W</u>
City State Zip Code	Distance Direction Nearest Town <u>8</u> Miles <u>NE</u> of <u>Marks</u>
Telephone No. ( ) _____	

**Well Data**

Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other: \_\_\_\_\_

Date well drilling started: 5-1-07 Date well drilling completed: 5-1-07

If flowing, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 30 feet above of below (circle one) land surface Date measured: 5-3-07

Method of Measurement (circle one) steel tape electric tape air line other: \_\_\_\_\_

Hole depth: 127 Well depth: 127 Well grouted to a depth of 10 feet

Type of grout (circle one): Cement Bentonite Mix

Casing length: 87 feet Casing diameter: 10 inches Type of casing: PVC Sch 40

Screen length: 40 feet Screen diameter: 10 inches Type of screen: PVC Sch 40

Screen slot size: .050 inches Setting depth: From 88 feet to 127 feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. If telescoped or more than one screen, describe on back of page

Logs run (circle all applicable) No log run Electric Gamma Ray Density Sonic Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Irrigation Equipment Inc.  
Patrick M. Chism 0695

Print Name of Water Well Contractor and License No. \_\_\_\_\_

Signature of Water Well Contractor Patrick M. Chism



# STATE WELL REPORT

## Part 2

Pump Installer's Completion Report  
Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

County: Quitman  
 Permit #: 6W4833  
 Irrigation Equipment  
 Driller: \_\_\_\_\_  
 Date completed: 5-1-07

For Office Use Only:

Aquifer: \_\_\_\_\_  
 Well #: E 21  
 Elevation: \_\_\_\_\_

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

Well Owner Information	Well Location
Owner Name: <u>Allen Wiggs</u>	Latitude: _____ Longitude: _____
Mailing Address: <u>220 Maple Street</u>	Method of Lat/Long (circle one): Conventional Survey, USGS quad, Hand-held GPS, Survey-grade GPS
<u>Marks</u> <u>Ms.</u> <u>38646</u>	<u>NE</u> ¼ <u>NE</u> ¼ Sec. <u>13</u> Twn <u>28N</u> Rng <u>10W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. ( ) _____	<u>8</u> Miles <u>NE</u> of <u>Marks</u>

Pump Type Circle one	Power Type Circle one
Air Lift Jet <input type="radio"/> <input checked="" type="radio"/> <u>Submersible</u>	Diesel Engine Gasoline Engine Natural Gas
Bucket Piston Turbine	<input checked="" type="radio"/> <u>Electric Motor</u> Hand Tractor PTO
Centrifugal Rotary Flowing Well	Windmill Other (specify): _____
Other (specify): _____	Horse Power Rating of Motor: <u>15</u>
Date Pump Installed: <u>5-3-07</u>	Setting Depth: <u>70</u> feet
Rated Pump Capacity: <u>750</u> Gallons Per Minute	Number of Stages: <u>1</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: _____	Air Line Electric Measuring Line Steel Tape
Static Water Level (A): _____ Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): _____ Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: _____ Feet Below Land Surface	Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping
Test Pumping Rate: _____ Gallons Per Minute	
Duration of Pump Test (minimum 4 hours): _____ hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Patrick M. Chism 0695 \_\_\_\_\_  
 Print Name of Pump Installer and License No. (if applicable) Signature of Pump Installer



R 11 W  
TUNICA COUNTY

GW41833

E 71

T 30 N

T 29 N

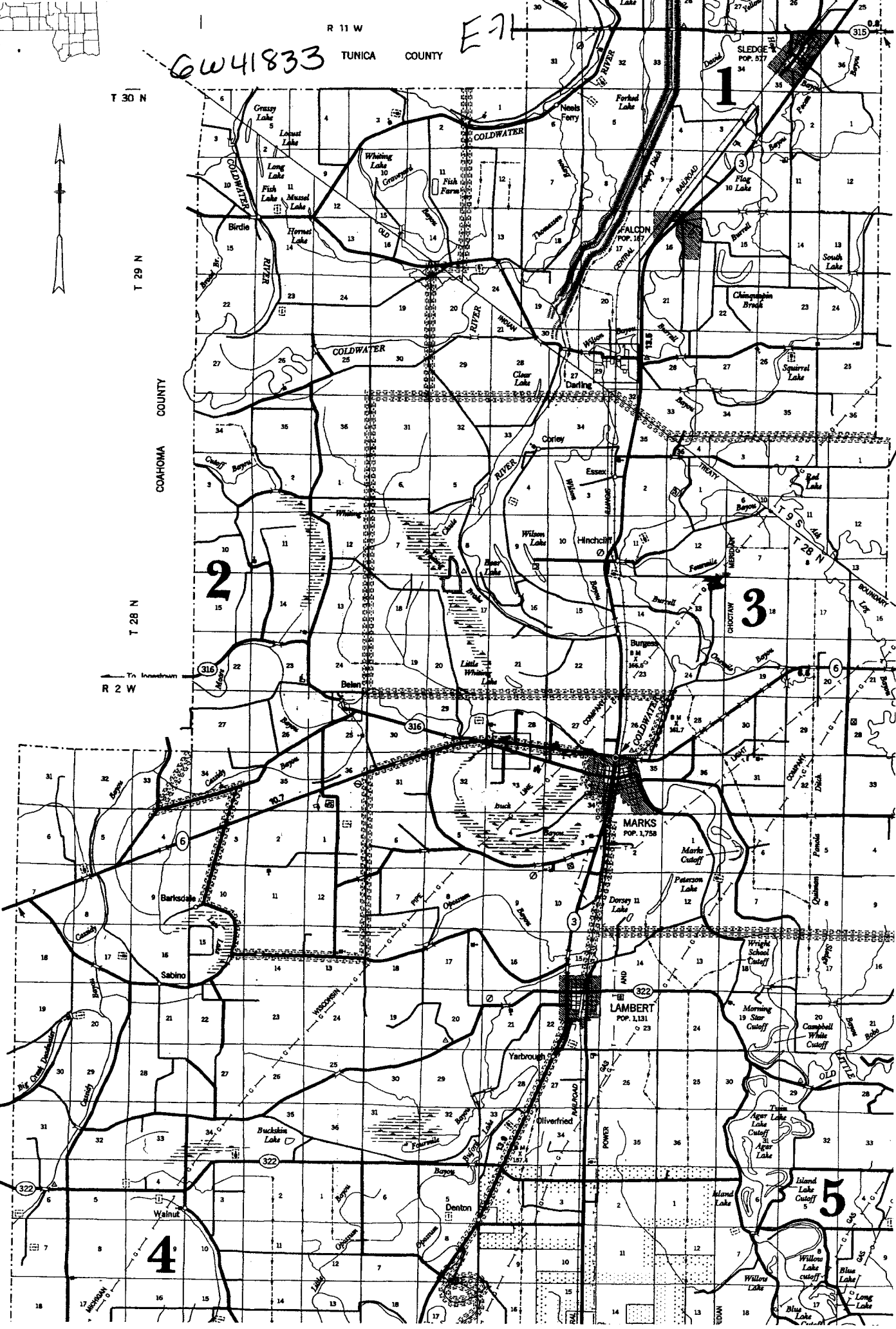
T 28 N

R 2 W

COAHOMA COUNTY

COAHOMA COUNTY

Allen Wiggs Map.



2

3

4

5

To Clarksdale

To Carthage

To Clarksdale

To Carthage

To Inverness

LAMBERT  
POP. 1,131

MARKS  
POP. 1,758

FALCON  
POP. 167

SLUDGE  
POP. 57

Walnut

Buckskin Lake

Denton

Yarbrough

Oliverfried

Morning Star Cutoff

Wright School Cutoff

Quinn Pond

Dorsey Lake

Peterson Lake

Marks Cutoff

Little White Lake

Burgess

Esser

Corley

Clear Lake

Darling

Wilson Lake

Hinchiff

Willow Lake

Chickney

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