

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
How to loc

WELL NUMBER *K* CODED

DATE WELL COMPLETED
2022
April 1991

PERMIT NUMBER

NAME OF DRILLING FIRM
CEEPER Drilling
How to loc, MS

NAME & MAILING ADDRESS OF LANDOWNER
Gray Washington
Rt 1

Randolph, MS

WELL LOCATION: SEC *27* TOWNSHIP *11* RANGE *2*
S *E*

DISTANCE _____ DIRECTION _____ NEAREST TOWN _____
Miles _____ of _____

OTHER LANDMARK
Washington Community

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P _____

Pump Capacity (GPM) *10* No. of Stages *11* Setting Depth *100'* FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth <i>300'</i>	Casing Diameter (In.) <i>4"</i>	Casing Length (Ft.) <i>200'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>300'</i>	Depth to Static Water Level <i>70'</i>

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other _____
(Describe) _____

Top of Lap Pipe or Reduction in Casing _____

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log _____

SCREEN DATA

Diameter - Inches <i>2"</i>	Length - Feet <i>40'</i>	Slot Size - Inches <i>.010</i>
Screen Type <i>Slotted PVC</i>	Depth to Bottom - Feet <i>300'</i>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>TOP Gumbo</i>	<i>0</i>	<i>20</i>			
<i>BLUE CLAY</i>	<i>20</i>	<i>60</i>			
<i>CHALK + Rock</i>	<i>60</i>	<i>180</i>			
<i>CHALK</i>	<i>180</i>	<i>240</i>			
<i>White Sand</i>	<i>240</i>	<i>300</i>			

RECEIVED

APR 22 1991

Dept. of Environmental Quality
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK PAGE

If well telescopes please
sketch and show depths.

GROUND LEVEL

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.