

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>PRE</b>	
WELL NUMBER <b>J</b>	CODED
<b>2114</b>	
DATE WELL COMPLETED <b>5/19/95</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>FITZGERALD Well Serv</b>

NAME & MAILING ADDRESS OF LANDOWNER  
**CHUBBY Lowery**  
**RR. McComb, MS**

**PUMP DATA**

PUMP TYPE (Circle One):  
~~Submersible~~, Turbine, Jet, Flowing Well, Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
~~Electric~~, Tractor, Diesel, Gasoline, Butane, Other (Describe) \_\_\_\_\_ H/P **1/2**

WELL LOCATION: SEC **3** TOWNSHIP **2** RANGE **9** E W

Pump Capacity (GPM) <b>10</b>	No. of Stages <b>8</b>	Setting Depth <b>10</b> FT.
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DISTANCE **11** Miles DIRECTION **E** of NEAREST TOWN **McComb**

PUMP TEST

Well yielded **30** GPM with a drawdown of **3** ft. after **2** hours of pumping

OTHER LANDMARK

WELL PURPOSE: ~~Home Irrigation~~, Municipal, Industrial, Fish Pond, etc.

**WELL DATA**

Well Depth <b>126</b>	Casing Diameter (In.) <b>4</b>	Casing Length (Ft.) <b>116</b>
Type of Casing <b>PVC</b>	Hole Depth <b>126</b>	Depth to Static Water Level <b>76</b>

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) \_\_\_\_\_

Name of Organization Running Log

TYPE OF COMPLETION: (Circle One or More):  
~~Gravel Packed~~, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) \_\_\_\_\_

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

WELL GROUTED TO A DEPTH OF **60** FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**SCREEN DATA**

Diameter - Inches <b>4</b>	Length - Feet <b>10</b>	Slot Size - Inches <b>.012</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>126</b>	

Driller's Remarks

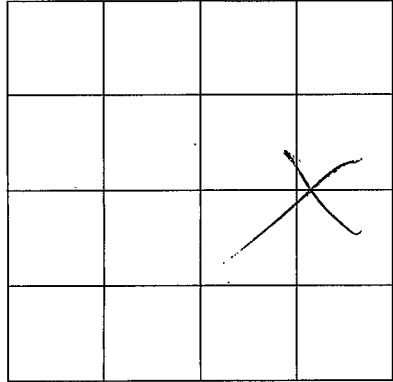
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Red clay</b>	<b>0</b>	<b>10</b>
<b>Red sand</b>	<b>10</b>	<b>45</b>
<b>White chills</b>	<b>45</b>	<b>112</b>
<b>Coarse sand</b>	<b>112</b>	<b>126</b>

FORMATIONS (Continued)	FROM	TO
<b>RECEIVED</b>		
<b>JUN 26 1995</b>		
Dept. of Environmental Quality Office of Land & Water Resources		

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 3

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.