

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---|-------|
| COUNTY WELL LOCATED <i>Pike</i> | |
| WELL NUMBER <i>2108</i> | CODED |
| DATE WELL COMPLETED <i>APR 26-93</i> | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Fitzgerald Well Serv</i> |

| | | |
|--|-----------|------------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Joe DiGiorganni</i> | | |
| <i>RR. Summit ms.</i> | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| <i>3</i> | <i>2</i> | <i>9</i> |
| | N S | E W |
| DISTANCE | DIRECTION | NEAREST TOWN |
| <i>3</i> Miles | <i>S</i> | <i>Precedale</i> |
| OTHER LANDMARK | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Chicken House</i> | | |

| | | |
|--|----------------------------|--------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet, <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) <i>20</i> | No. of Stages <i>10</i> | Setting Depth <i>75</i> FT. |
| PUMP TEST | | |
| Well yielded <i>50</i> GPM with a drawdown of <i>2</i> ft. after <i>1</i> hours of pumping | | |

| | | |
|--|-----------------------------------|--|
| WELL DATA | | |
| Well Depth <i>102</i> | Casing Diameter (In.) <i>4</i> | Casing Length (Ft.) <i>92</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>102</i> | Depth to Static Water Level <i>40</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input checked="" type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

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|---|
| WELL GROUTED TO A DEPTH OF <i>10</i> FEET Type Grout (circle one): Cement, Bentonite, or Mix |
|---|

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| | | |
|-------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>4</i> | Length - Feet <i>10</i> | Slot Size - Inches <i>0.14</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>102</i> | |

| |
|-------------------|
| Driller's Remarks |
| |
| |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|------------|------------------------|------|----|
| <i>Red Clay</i> | <i>0</i> | <i>20</i> | | | |
| <i>Blue Sand</i> | <i>10</i> | <i>70</i> | | | |
| <i>COURSE SAND</i> | <i>90</i> | <i>102</i> | | | |
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RECEIVED

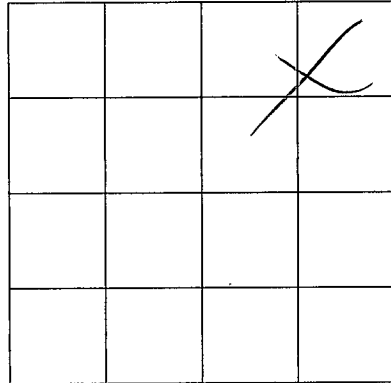
JUN 25 1993

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 3

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.