

Pike  
 J 70  
 3-15-73

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

15 March 19 1973 date well completed  
J & C Construction firm name  
Pike county well located

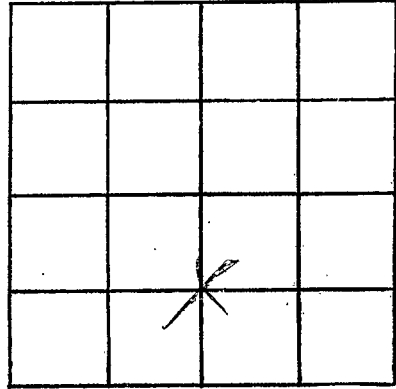
| LANDOWNER:   | description of formations encountered  | from                       | to                           |
|--|--|----------------------------|------------------------------|
| Frank Carver   |  |                            |                              |
| Magnolia<br>(mailing address)  | Sand<br>Chalk                          | 0<br>10                    | 10<br>25                     |
| WELL LOCATION:<br>sec. <u>21</u> T <u>2</u> N R <u>9</u> E<br><u>5</u> miles <u>E</u> of <u>Mag</u><br>(distance) (direction) (nearest town) | Sand<br>Chalk<br>Sand<br>Chalk<br>Sand | 25<br>50<br>50<br>85<br>90 | 50<br>85<br>85<br>120<br>122 |
| WELL PURPOSE:<br>(home, irrigation, municipal, industrial)   |  |                            |                              |
| WELL COMPLETION DATA:  |  |                            |                              |
| (1) diameter (inches) <u>4</u>   |  |                            |                              |
| (2) total depth (feet) <u>122</u>  |  |                            |                              |
| (3) static water level (feet) <u>80</u> below top of ground.   |  |                            |                              |
| (4) casing <u>PL</u> <u>116</u><br>(material) (depth)  |  |                            |                              |
| _____ If telescope see back.<br>(size)   |  |                            |                              |
| (5) screen <u>6</u> <u>116</u><br>(length) (depth to top)  |  |                            |                              |
| _____ <u>PL</u><br>(size) (material)   |  |                            |                              |
| (6) pump <u>1/2</u> <u>3</u><br>(HP) (yield gpm)   |  |                            |                              |
| _____ <u>Elect</u><br>(type power)   |  |                            |                              |
| (7) electric log _____<br>(yes or no)  |  |                            |                              |
| _____ (organization running log)   |  |                            |                              |
| (8) how well bottom plugged <u>wood</u>  |  |                            |                              |
| DRILLERS REMARKS:  |  |                            |                              |

CODED

MIN 51001

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 21

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.