

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

Pike  
F 2070

7-25-86 19 Tom Griffith Well Service Pike  
 date well completed firm name county well located

| LANDOWNER: <u>David New</u>   | description of formations encountered | from       | to         |
|---|---------------------------------------|------------|------------|
|   |                                       |            |            |
|   | <u>Gravel</u>                         | <u>0</u>   | <u>90</u>  |
|   | <u>CLAY</u>                           | <u>90</u>  | <u>330</u> |
| (mailing address)   | <u>SAND</u>                           | <u>330</u> | <u>360</u> |
| <b>WELL LOCATION:</b>   |                                       |            |            |
| sec. <u>7</u> T <u>3</u> N R <u>9</u> E<br><u>8</u> miles <u>S.E.</u> of <u>McComb</u><br>(distance) (direction) (nearest town) |                                       |            |            |
| <b>WELL PURPOSE:</b> <u>Oil Field loc.</u><br>(home, irrigation, municipal, industrial)   |                                       |            |            |
| <b>WELL COMPLETION DATA:</b>  |                                       |            |            |
| (1) diameter (inches) <u>3"</u>   |                                       |            |            |
| (2) total depth (feet) <u>360'</u>  |                                       |            |            |
| (3) static water level (feet) <u>30'</u> below above top of ground.   |                                       |            |            |
| (4) casing <u>PVC</u> , <u>330'</u><br>(material), (depth)<br><u>3"</u><br>(size) If telescope see back.                        |                                       |            |            |
| (5) screen <u>30'</u> , <u>330'</u><br>(length), (depth to top)   |                                       |            |            |
| <u>3"</u> , <u>PVC #.025</u><br>(size), (material)  |                                       |            |            |
| (6) pump <u>-</u> , <u>110</u><br>(HP), (yield gpm)   |                                       |            |            |
| <u>Air lift</u><br>(type power)   |                                       |            |            |
| (7) electric log <u>No</u><br>(yes or no)   |                                       |            |            |
| <u>NA</u><br>(organization running log)   |                                       |            |            |
| (8) how well bottom plugged <u>BWV</u>  |                                       |            |            |

**RECEIVED**

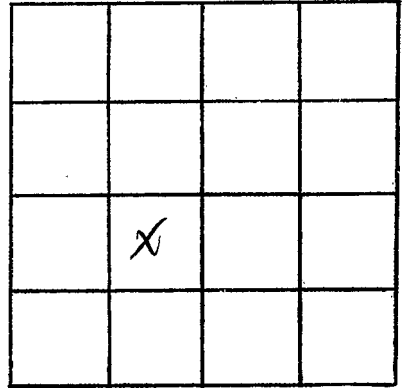
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Department of Natural Resources  
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**DRILLERS REMARKS:**

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.