

Pike  
E168  
5-28-75

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

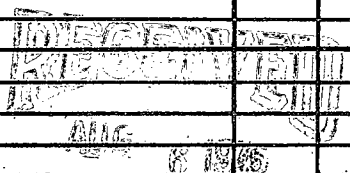
COD

WATER WELL DRILLERS LOG

CODED  
Pike

May 28 1975 *Reun & Bell Drilling* county well located  
date well completed firm name

| LANDOWNER:   | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <i>Robert Johnston</i><br><i>Fernwood</i><br>(mailing address) |                                       |           |           |
|  | <i>Chalky sand</i>                    | <i>26</i> | <i>52</i> |
|  | <i>Red Chalk</i>                      | <i>52</i> | <i>64</i> |
|  | <i>sand &amp; gravel</i>              | <i>64</i> | <i>80</i> |
| WELL LOCATION:   |                                       |           |           |
| sec. <i>29</i> T. <i>3</i> N. R. <i>8</i> E <i>14H</i>         |                                       |           |           |
| <i>1 1/2</i> miles <i>S-SE</i> of <i>McComb</i>                |                                       |           |           |
| (distance) (direction) (nearest town)                          |                                       |           |           |
| WELL PURPOSE: <i>home</i>                                      |                                       |           |           |
| (home, irrigation, municipal, industrial)                      |                                       |           |           |
| WELL COMPLETION DATA:  |                                       |           |           |
| (1) diameter (inches) <i>4"</i>                                |                                       |           |           |
| (2) total depth (feet) <i>80</i>                               |                                       |           |           |
| (3) static water level (feet) <i>56</i> above top of ground.   |                                       |           |           |
| (4) casing <i>plastic</i> , <i>bottom</i>                      |                                       |           |           |
| (material) (depth)   |                                       |           |           |
| <i>6"</i> if telescope see back.                               |                                       |           |           |
| (size)   |                                       |           |           |
| (5) screen <i>6"</i> , <i>74</i>                               |                                       |           |           |
| (length) (depth to top)  |                                       |           |           |
| <i>4"</i> , <i>plastic</i>                                     |                                       |           |           |
| (size) (material)  |                                       |           |           |
| (6) pump <i>1/2</i> HP, <i>6</i>                               |                                       |           |           |
| (HP) (yield gpm)   |                                       |           |           |
| <i>elect</i>   |                                       |           |           |
| (type power)   |                                       |           |           |
| (7) electric log <i>no</i>                                     |                                       |           |           |
| (yes or no)  |                                       |           |           |
| (organization running log)                                     |                                       |           |           |
| (8) how well bottom plugged <i>wooden</i>                      |                                       |           |           |
| DRILLERS REMARKS:  |                                       |           |           |
| <i>no present well</i>   |                                       |           |           |
| <i>new house</i>   |                                       |           |           |



If well telescopes please sketch and show depths.

GROUND LEVEL

|   |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| X |  |  |  |

SECTION 29

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.