

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall, 10

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

|               |
|---------------|
| <b>PIKE</b>   |
| <b>C 2078</b> |
|               |
|               |

10-5  
date well completed

1984 *Fitzgerald Well Serv*  
firm name

*Pike*  
county well located

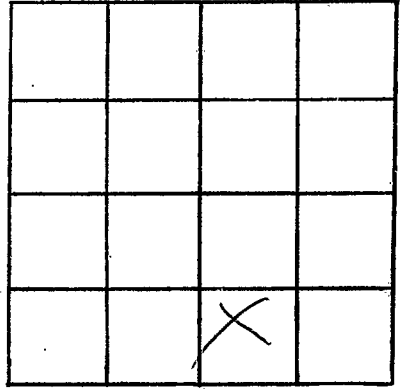
| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| <i>Rabbie Lewis</i>  | <i>Red clay</i>                       | 0    | 20  |
| <i>RR 1 Jones, Mrs.</i>  | <i>Red sand</i>                       | 20   | 90  |
| (mailing address)  | <i>Coarse sand &amp; gravel</i>       | 90   | 120 |
| <b>WELL LOCATION:</b>  |                                       |      |     |
| sec. <u>3</u> T <u>4</u> N R <u>9</u> E<br>S W   |                                       |      |     |
| <u>4</u> miles <u>N</u> of <u>Pikeville</u><br>(distance) (direction) (nearest town)           |                                       |      |     |
| <b>WELL PURPOSE:</b> <u>Home</u><br>(home, irrigation, municipal, industrial)                  |                                       |      |     |
| <b>WELL COMPLETION DATA:</b>   |                                       |      |     |
| (1) diameter (inches) <u>4</u>   |                                       |      |     |
| (2) total depth (feet) <u>120</u>  |                                       |      |     |
| (3) static water level (feet) <u>85</u> <u>below</u> <del>above</del> top of ground.           |                                       |      |     |
| (4) casing <u>PVC 112</u> ,<br>(material) (depth)<br><u>4</u> if telescope see back.<br>(size) |                                       |      |     |
| (5) screen <u>8</u> , <u>112</u><br>(length) (depth to top)                                    |                                       |      |     |
| <u>4</u> , <u>PVC</u><br>(size) (material)   |                                       |      |     |
| (6) pump <u>1/2</u> , <u>10</u><br>(HP) (yield gpm)  |                                       |      |     |
| <u>Electric</u><br>(type power)  |                                       |      |     |
| (7) electric log <u>(yes or no)</u>  |                                       |      |     |
| (organization running log)   |                                       |      |     |
| (8) how well bottom plugged <u>Saltdk</u>  |                                       |      |     |
| <b>DRILLERS REMARKS:</b>   |                                       |      |     |

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DEC 4 1984  
RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 3

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.