

PIKE  
7-19-66

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

Date: July 19, 1966, Driller: W.H. Messer County Pike  
(When well drilled) (Name) (Where well is located)

(1) Owner of Land: R.M. Fender  
(Name)  
Summit  
(Address)  
(2) Location: 33 1/4 N 92  
12 miles E, of McComb  
(distance) (direction) (Nearest Town)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Red gravel</u>	<u>0</u>	<u>15</u>
<u>Red chucky</u>	<u>15</u>	<u>25</u>
<u>Red sand</u>	<u>25</u>	<u>65</u>
<u>Red gravel</u>	<u>65</u>	<u>85</u>
<u>White chucky</u>	<u>85</u>	<u>120</u>
<u>Coarse subgravel</u>	<u>120</u>	<u>135</u>

(3) Topography:  (Hilly)  (Flat)  (Level)

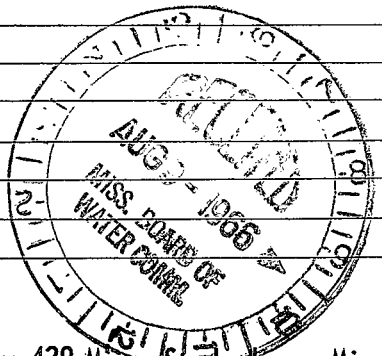
(4) Purpose of Well:  (Domestic Irrigation)  (Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter 4 inches.  
(2) Total Depth 134 feet.  
(3) Water Level 80 feet below top of ground.  
(4) Cased to 126, Size 4  
(5) Screen: Size 4, Length 8  
(6) Were any formations sealed against pollution?  
\_\_\_\_\_ yes,  no.

If YES depth of formation \_\_\_\_\_  
Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_  
Yield in gpm: \_\_\_\_\_  
Size pump: 1/2 submersible  
Type power: Elec



The first part of the report deals with the general conditions of the country, and the second part with the details of the various districts. The first part is divided into two sections, the first of which deals with the general conditions of the country, and the second with the details of the various districts. The second part is divided into three sections, the first of which deals with the details of the various districts, the second with the details of the various districts, and the third with the details of the various districts.

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