

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| | |
|--|-------|
| COUNTY WELL LOCATED <i> Pike</i> | |
| WELL NUMBER <i>B</i> | CODED |
| DATE WELL COMPLETED <i>2060</i> <i>4-15-88</i> | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Greenwater well & Supply</i> |

| | | |
|--|-------------|---------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Johnny Barnett</i> <i>Rt 4, Box 25</i> <i>Summit, Ms.</i> | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| <i>20</i> | <i>4</i> | <i>N 8 E</i> |
| DISTANCE | DIRECTION | NEAREST TOWN |
| <i>3</i> | <i>East</i> | <i>Summit</i> |
| OTHER LANDMARK | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | |

| | | |
|---|---------------|----------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet, <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P <i>1</i> | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| <i>20</i> | <i>18</i> | <i>100</i> FT. |
| PUMP TEST | | |
| Well yielded <i>14</i> GPM with a drawdown of <i>3</i> ft. after <i>10 min</i> hours of pumping | | |

| | | |
|--|--|-----------------------------|
| WELL DATA | | |
| Well Depth | Casing Diameter (In.) | Casing Length (Ft.) |
| <i>178</i> | <i>4</i> | <i>158</i> |
| Type of Casing | Hole Depth | Depth to Static Water Level |
| <i>PVC</i> | <i>185</i> | <i>66</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input checked="" type="checkbox"/> No Log Run, <input type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|-------------------|------------------------|--------------------|
| SCREEN DATA | | |
| Diameter - Inches | Length - Feet | Slot Size - Inches |
| <i>4</i> | <i>20</i> | <i>.010</i> |
| Screen Type | Depth to Bottom - Feet | |
| <i>PVC</i> | <i>178</i> | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| <i>Citronella</i> | <i>1</i> | <i>178</i> | RECEIVED | | |
| <i>Clay</i> | <i>178</i> | <i>185</i> | | | |
| | | | FEB 9 1989 | | |
| | | | Department of Natural Resources | | |
| | | | Bureau of Land & Water Resources | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|---|--|
| | | | |
| | | | |
| | | | |
| | | X | |

SECTION 20

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.