

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

PIKE
B 2068

12-26 1984
date well completed

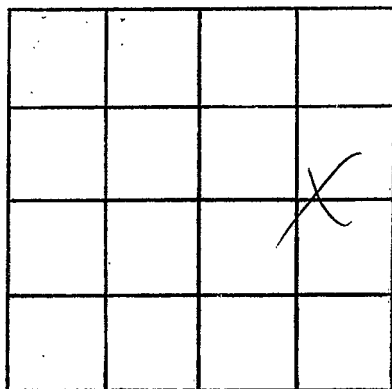
Henderson L
firm name

Pike
county well located

| LANDOWNER: | description of formations encountered | from | to |
|--|---------------------------------------|-----------|------------|
| <u>Greg Harris</u> | <u>Reel Clay</u> | <u>9</u> | <u>25</u> |
| <u>R.R. Summit</u> (mailing address) | <u>Reel. Sand</u> | <u>20</u> | <u>20</u> |
| WELL LOCATION: | <u>Coarse sand & gravel</u> | <u>90</u> | <u>110</u> |
| sec. <u>5</u> T <u>4</u> N R <u>8</u> E S W <u>9</u> miles <u>NE</u> of <u>Summit</u> (distance) (direction) (nearest town) | | | |
| WELL PURPOSE: (home, irrigation, municipal, industrial) | | | |
| WELL COMPLETION DATA: | | | |
| (1) diameter (inches) <u>4</u> | | | |
| (2) total depth (feet) <u>110</u> | | | |
| (3) static water level (feet) <u>70</u> below top of ground. | | | |
| (4) casing <u>PVC, 100</u> , (material) (depth) <u>4</u> (size) if telescope see back. | | | |
| (5) screen <u>10</u> , <u>100</u> (length) (depth to top) <u>4</u> , <u>PVC</u> (size) (material) | | | |
| (6) pump <u>1/2</u> , <u>10</u> (HP) (yield gpm) <u>Elc</u> (type power) | | | |
| (7) electric log <u>no</u> (yes or no) <u>(organization running log)</u> | | | |
| (8) how well bottom plugged <u>Seal</u> | | | |
| DRILLERS REMARKS: | <u>127-85</u> <u>gpm</u> | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION 5

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.