

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

<b>Pike</b>
<b>B</b>
<b>2057</b>

9

4-1 1983 Fleming Cell Lewis Pike  
 date well completed firm name county well located

**LANDOWNER:**  
George Austin  
B.R. Schmitt MS  
 (mailing address)

description of formations encountered	from to	
<u>Red Clay</u>	<u>0</u>	<u>20</u>
<u>Red sand</u>	<u>20</u>	<u>90</u>
<u>white chalk</u>	<u>90</u>	<u>160</u>
<u>concrete sand &amp; gravel</u>	<u>160</u>	<u>180</u>

**WELL LOCATION:**  
 sec. 13 T. 4 N R. 8 E  
                   S                  W  
3 miles W of Felibus  
 (distance) (direction) (nearest town)

**WELL PURPOSE:** Home  
 (home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:**
- diameter (inches) 4
  - total depth (feet) 180
  - static water level (feet) 100 below above top of ground.
  - casing PVC, 172,  
 (material) (depth)  
4 If telescope see back.  
 (size)
  - screen 8, 172  
 (length) (depth to top)  
4, PVC  
 (size) (material)
  - pump 1/2 10  
 (HP) (yield gpm)  
5/8  
 (type power)
  - electric log no  
 (yes or no)  
 (organization running log)
  - how well bottom plugged Sealed

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

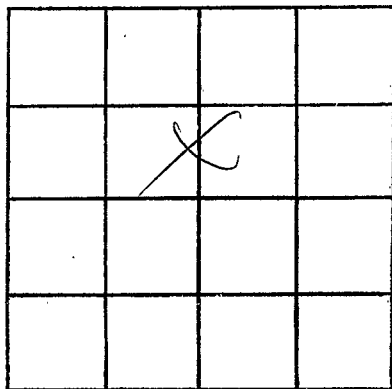
MAY 9 1983

**RECEIVED**

**DRILLERS REMARKS:**

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 13

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.