

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

PIKE
B
2038

May 29 1982 Runs under Pike
 date well completed firm name county well located

LANDOWNER: Marlon Hutson
Pt Summit
 (mailing address)

description of formations encountered	from	to
<u>Red sand & gravel</u>	<u>0</u>	<u>25</u>
<u>white Chalk</u>	<u>25</u>	<u>50</u>
<u>fine sand & chalk</u>	<u>50</u>	<u>65</u>
<u>sand & gravel</u>	<u>65</u>	<u>105</u>
	<u>105</u>	<u>118</u>

WELL LOCATION:
 sec. 7 T. 4 N R. 8 E
3 miles N-NE of Summit
 (distance) (direction) (nearest town)

WELL PURPOSE: Camp
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

(1) diameter (inches) 4"

(2) total depth (feet) 118

(3) static water level (feet) 65 below above top of ground.

(4) casing plastic bottom
 (material) (depth)

7 If telescope see back.
 (size)

(5) screen 5' 113'
 (length) (depth to top)

4" plastic
 (size) (material)

(6) pump 1/2 10
 (HP) (yield gpm)

Electric
 (type power)

(7) electric log no
 (yes or no)

(organization running log)

(8) how well bottom plugged back wash

DRILLERS REMARKS:

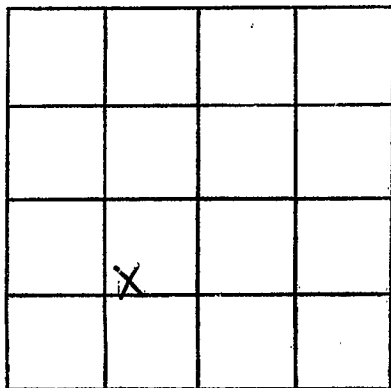
DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

NOV 16 1982

RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 7

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.