

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
Southport Mall
P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| |
|---------|
| Pike |
| B 2031 |
| 5/19/81 |

May 19 19 81 Reens Well Co Pike
 date well completed firm name county well located

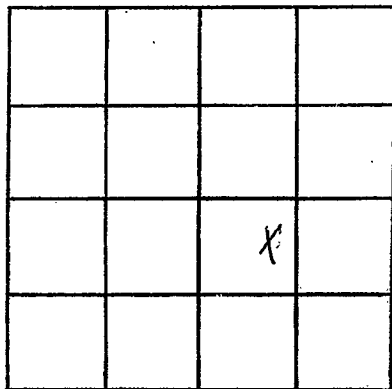
| LANDOWNER: | description of formations encountered | from | to |
|---|---------------------------------------|--|---|
| <u>Mike Ray</u> <u>Rt 1 Summit</u> (mailing address) | | <u>Clay</u> <u>Red sand</u> <u>loamy</u> <u>small gravel</u> <u>sand</u> | <u>0</u> <u>14</u> <u>42</u> <u>55</u> |
| WELL LOCATION: sec. <u>30</u> T. <u>4</u> N. R. <u>8</u> E <u>1 1/2</u> miles <u>east</u> of <u>Summit</u> (distance) (direction) (nearest town) | | | |
| WELL PURPOSE: <u>Trailer</u> (home, irrigation, municipal, industrial) | | | |
| WELL COMPLETION DATA: | | | |
| (1) diameter (inches) <u>4"</u> | | | |
| (2) total depth (feet) <u>71</u> | | | |
| (3) static water level (feet) <u>57</u> below above top of ground. | | | |
| (4) casing <u>plastic bottom</u> (material) (depth) | | | |
| <u>7</u> if telescope see back. (size) | | | |
| (5) screen <u>5'</u> <u>66'</u> (length) (depth to top) | | | |
| <u>4"</u> <u>plastic</u> (size) (material) | | | |
| (6) pump <u>1/2</u> <u>10</u> (HP) (yield gpm) | | | |
| <u>elect</u> (type power) | | | |
| (7) electric log <u>no</u> (yes or no) | | | |
| (organization running log) | | | |
| (8) how well bottom plugged <u>barbed wire</u> | | | |
| DRILLERS REMARKS: | | | |

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If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 30

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.