

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

Coke
COUNTY WELL LOCATED

~~00000~~ 8/13/91

WELL NUMBER CODED

A 2050

PERMIT NUMBER

0-508

NAME OF DRILLING FIRM

Jordan Well Dr.

DATE WELL COMPLETED

8/13/91

NAME & MAILING ADDRESS OF LANDOWNER

Larry Fitzgerald
M^e Comb Miss.

WELL LOCATION: SEC TOWNSHIP RANGE

4 4 N 7 E
S W

DISTANCE DIRECTION NEAREST TOWN

1/2 Miles N of M^e Comb

OTHER LANDMARK

WELL PURPOSE Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
 Submersible Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
 Electric Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P 1

Pump Capacity (GPM) No. of Stages Setting Depth
18 9 100 FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth Casing Diameter (In.) Casing Length (Ft.)

115 4 105

Type of Casing Hole Depth Depth to Static Water Level

PVC 115 75

TYPE OF COMPLETION: (Circle One or More):

Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other
(Describe) 10ft cement grout

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

SCREEN DATA

Diameter - Inches Length - Feet Slot Size - Inches

4 10 .012

Screen Type Depth to Bottom - Feet

PVC 105

LOG DATA

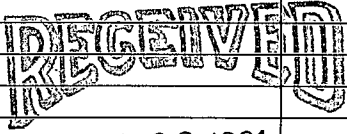
TYPE OF LOG RUN (Circle One): No Log Run,
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------|-----|---|------|----|
| top soil | 0 | 1 |  AUG 22 1991 Dept. of Environmental Quality Bureau of Land & Water Resources | | |
| sandy clay | 1 | 30 | | | |
| gravel | 30 | 55 | | | |
| shale | 55 | 80 | | | |
| sand | 80 | 115 | | | |
| | | | IF MORE SPACE IS NEEDED, USE BACK | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|---|--|--|--|
| X | | | |
| | | | |
| | | | |
| | | | |

SECTION 4

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.