

PIKE

A 2017

9-19-78

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

9-19 1978 Flanagan Well Dr Pike  
 date well completed firm name county well located

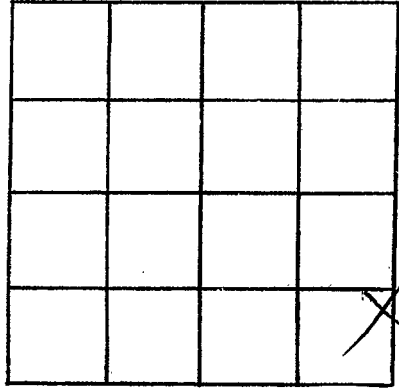
| LANDOWNER:  | description of formations encountered | from      | to         |
|---|---------------------------------------|-----------|------------|
| <u>Beck m<sup>c</sup>Carlin</u>   |                                       |           |            |
| <u>R.R. Hunt</u><br>(mailing address)   | <u>Red Clay</u>                       | <u>0</u>  | <u>20</u>  |
|   | <u>Red sand</u>                       | <u>20</u> | <u>90</u>  |
|   | <u>Coarse sandstone</u>               | <u>90</u> | <u>109</u> |
| WELL LOCATION:  |                                       |           |            |
| sec. <u>25</u> <u>4</u> N R <u>7</u> E<br>S W   |                                       |           |            |
| <u>3/8</u> miles <u>E</u> of <u>Hunt</u><br>(distance) (direction) (nearest town)                         |                                       |           |            |
| WELL PURPOSE: <u>Home</u><br>(home, irrigation, municipal, industrial)                                    |                                       |           |            |
| WELL COMPLETION DATA:   |                                       |           |            |
| (1) diameter (inches) <u>4</u>  |                                       |           |            |
| (2) total depth (feet) <u>109</u>   |                                       |           |            |
| (3) static water level (feet) <u>50</u> below<br>top of ground. above                                     |                                       |           |            |
| (4) casing <u>Pvc</u> , <u>101</u> ,<br>(material) (depth)<br><u>4</u> if telescope see back.<br>(size)   |                                       |           |            |
| (5) screen <u>8</u> , <u>101</u><br>(length) (depth to top)<br><u>4</u> , <u>Pvc</u><br>(size) (material) |                                       |           |            |
| (6) pump <u>1/2</u> , <u>10</u><br>(HP) (yield gpm)<br><u>Electric</u><br>(type power)                    |                                       |           |            |
| (7) electric log <u>no</u><br>(yes or no)<br>(organization running log)                                   |                                       |           |            |
| (8) how well bottom plugged <u>partly</u>   |                                       |           |            |
| DRILLERS REMARKS:   |                                       |           |            |

RECEIVED  
 OCT 4 1978

MISS. BD. OF WATER COMM.

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 28

Please indicate well location X.

ADDITIONAL INFORMATION

Lined area for additional information.

If more than one screen, show locations of each on sketch.