

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|--------------------------------------|-------|
| COUNTY WELL LOCATED <i>Perry</i> | |
| WELL NUMBER <i>2025</i> | CODED |
| DATE WELL COMPLETED <i>4-1-92</i> | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Boones Water Well</i> |

| | | | |
|--|-----------|----------------|-------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Lornell Johnson</i> | | | |
| <i>301 ash nursery rd</i> | | | |
| <i>Wiggins Miss</i> | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | <i>7</i> | <i>1 N</i> | <i>11 E</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>7</i> Miles | <i>N</i> | <i>Wiggins</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

| | | |
|--|---------------|--------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|--|------------------------------------|----------------------------------|
| WELL DATA | | |
| Well Depth <i>80</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>70</i> |
| Type of Casing <i>sch 40</i> | Hole Depth <i>80</i> | Depth to Static Water Level |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other | | |
| Top of Lap Pipe or Reduction in Casing FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|-------------------------------|----------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2</i> | Length - Feet <i>10</i> | Slot Size - Inches <i># 10</i> |
| Screen Type <i>sch 40</i> | Depth to Bottom - Feet | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

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|--|
| Driller's Remarks <i>Drill set casing</i> |
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| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|-----------|--|------|----|
| <i>Sandy Clay</i> | <i>0</i> | <i>15</i> | RECEIVED <i>SEP 10 1992</i> | | |
| <i>Coarse Sand</i> | <i>15</i> | <i>80</i> | | | |
| | | | Dept. of Environmental Quality Bureau of Land & Water Resources | | |
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| | | | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.