

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED Perry | |
| WELL NUMBER N-2018 | CODED |
| DATE WELL COMPLETED 3-17-01 | |

111

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Moore Water Well |
| 31R Moore Rd, Wiggins, MS |

| | | | |
|---|-----------|------------------|-------------|
| NAME & MAILING ADDRESS OF LANDOWNER Charlie Clark | | | |
| Janice Community | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| | 24 | 1 | 11 W |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 2 Miles | W | of Janice | |
| OTHER LANDMARK Before Deer Run Estates | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

| | | |
|---|---------------|---------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| | | FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|---|------------------------------------|---|
| WELL DATA | | |
| Well Depth 80' | Casing Diameter (In.) 2" | Casing Length (Ft.) 70' |
| Type of Casing PVC | Hole Depth 80' | Depth to Static Water Level 30' |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

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| WELL GROUTED TO A DEPTH OF 10 FEET |
| Type Grout (circle one): Cement, Bentonite, or Mix |

| | | | |
|--|--|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |
| Top of Lap Pipe or Reduction in Casing | | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | | |
|----------------------------------|--------------------------------------|----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 2" | Length - Feet 10' | Slot Size - Inches 108 |
| Screen Type PVC sch 40 | Depth to Bottom - Feet 80' | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------|-----|
| top soil | 1' | 2' |
| sandy sediment | 2' | 10' |
| white sand | 10' | 25' |
| white soapstone | 25' | 30' |
| gray soapstone | 30' | 60' |
| coarse gray sand | 60' | 80' |
| or light blue sand | | |
| | | |
| | | |
| | | |

| | | |
|--|------|----|
| FORMATIONS (Continued) | FROM | TO |
| RECEIVED | | |
| APR 17 2001 | | |
| Dept. of Environmental Quality Office of Land & Water Resources | | |
| IF MORE SPACE IS NEEDED, USE BACK | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.