

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**Office of Land and Water Resources**

P. O. Box 10631  
 Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Perry

WELL NUMBER N-2016 CODED

DATE WELL COMPLETED  
4-21-2000

PERMIT NUMBER

NAME OF DRILLING FIRM  
Boones waterwell

NAME & MAILING ADDRESS OF LANDOWNER  
Barbara Curry  
212 St. John Rd  
Brooklyn, MS 39425

WELL LOCATION: SEC 13 TOWNSHIP 1 RANGE 11 E

DISTANCE 3 Miles DIRECTION NW of NEAREST TOWN Janice

OTHER LANDMARK

WELL PURPOSE:  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine,  Jet, Flowing Well,  
 Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
 Other (Describe) \_\_\_\_\_ H/P 1

Pump Capacity (GPM) 5 No. of Stages 2 Setting Depth \_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
 a drawdown of \_\_\_\_\_ ft.  
 after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth 35 Casing Diameter (In.) 2 Casing Length (Ft.) 25

Type of Casing Sch40 Hole Depth 35 Depth to Static Water Level 7

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
 Other (Describe) \_\_\_\_\_

Name of Organization Running Log \_\_\_\_\_

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
 (Describe) \_\_\_\_\_

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

WELL GROUTED TO A DEPTH OF 10 FEET  
 Type Grout (circle one):  Cement,  Bentonite, or Mix

**SCREEN DATA**

Diameter - Inches 2 Length - Feet 10 Slot Size - Inches #8

Screen Type Sch40 Depth to Bottom - Feet

Driller's Remarks

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_

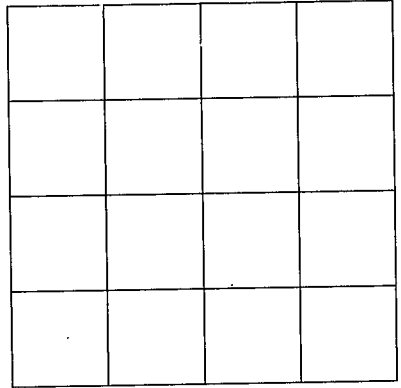
**DISCOUNTED**  
 (FEEL ESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE)

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>Sand</u>	<u>0</u>	<u>35</u>			
			<b>SEP 07 2000</b>		
			<b>Dept of Environmental Quality</b>		
			<b>Office of Land &amp; Water Resources</b>		

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.