

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|--------------------------------------|-------|
| COUNTY WELL LOCATED Ferry | |
| WELL NUMBER A-2011 | CODED |
| DATE WELL COMPLETED 6-4-01 | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Boone's Water Well |

| | | | |
|---|-----------|---------------------|-------------|
| NAME & MAILING ADDRESS OF LANDOWNER Barry Pitts | | | |
| 1108 Shoemaker Rd | | | |
| Duett, MS 39464 | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | 3 | 5 | 11 E |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 4 Miles | N | of Rummsburn | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | |
|---|---------------|-----------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P 1 | | |
| Pump Capacity (GPM) 20 | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

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|--|-----------------------------------|--|
| WELL DATA | | |
| Well Depth 150 | Casing Diameter (In.) 4 | Casing Length (Ft.) 130 |
| Type of Casing Sch40 | Hole Depth 150 | Depth to Static Water Level 60 |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, Underreamed, Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other | | |
| WELL GROUTED TO A DEPTH OF 10 FEET Type Grout (circle one): <input checked="" type="checkbox"/> Cement, Bentonite, or Mix | | |

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|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

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|-------------------------------|----------------------------|---------------------------------|--|
| SCREEN DATA | | | |
| Diameter - Inches 4 | Length - Feet 20 | Slot Size - Inches #8 | |
| Screen Type Sch40 | Depth to Bottom - Feet | | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

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|-------------------------------|----------------------------|---------------------------------|--|
| SCREEN DATA | | | |
| Diameter - Inches 4 | Length - Feet 20 | Slot Size - Inches #8 | |
| Screen Type Sch40 | Depth to Bottom - Feet | | |

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|--|--|
| Driller's Remarks | |
| Top of Lap Pipe or Reduction in Casing | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| Sand | 0 | 30 |
| Clay | 30 | 120 |
| Sand | 120 | 150 |
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| FORMATIONS (Continued) | FROM | TO |
|--------------------------|------|----|
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| | | |
| REC'D AUG 24 2001 | | |
| | | |
| | | |
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If well telescopes please sketch and show depths.

GROUND LEVEL

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|--|--|--|--|
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| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.