

136 K3G

CODED CODED

ELOG # 47

CODED CODED

Oktibbeha
H 16
12-68
U.S.G.S.

MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

19 ⁶⁸ ~~Herndon-Homen Well & Supply, Inc.~~ *Oktibbeha*
date well completed firm name county well located
P. O. Box 42

LANDOWNER:
Doctor Community Water Ass.
Starkville, Mississippi
(mailing address)
WELL LOCATION: *SW 1/4 SE 1/4 SE 1/4*
sec 31 T 18 N R 18 E
miles *5* of *Starkville*
(distance) (direction) (nearest town)

WELL PURPOSE: *Community*
(home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) *8"*
 - (2) total depth (feet) *1338'*
 - (3) static water level (feet) *137'* below top of ground.
 - (4) casing *steel*, *50'*
(material) (depth)
8" if telescope see back.
(size)
 - (5) screen *50'*, *1184'*
(length) (depth to top)
4"
(size) (material)
 - (6) pump *20* *150*
(HP) (yield gpm)
esedon
(type power)
 - (7) electric log *yes*
(yes or no)
12565
(organization running log)
 - (8) how well bottom plugged *plugged*

description of formations encountered	from	to
<i>Red Chs</i>	<i>0</i>	<i>60</i>
<i>Blue (Rock) chs</i>	<i>60</i>	<i>700</i>
<i>Blue Sand</i>	<i>700</i>	<i>818</i>
<i>Blue Chs</i>	<i>818</i>	<i>832</i>
<i>Rock</i>	<i>832</i>	<i>834</i>
<i>Blue Sand (Fine)</i>	<i>834</i>	<i>1011</i>
<i>Blue Chs</i>	<i>1011</i>	<i>1023</i>
<i>Blue Sand (Fair)</i>	<i>1023</i>	<i>1079</i>
<i>White Sand (course)</i>	<i>1079</i>	<i>1258</i>
<i>Fine Blue Sand</i>	<i>1258</i>	<i>1300</i>
<i>Rock</i>	<i>1300</i>	<i>1302</i>
<i>Sand</i>	<i>1302</i>	<i>1308</i>
<i>Gumming Chs</i>	<i>1308</i>	<i>1338</i>
<i>Bolt</i>	<i>1338</i>	

DRILLERS REMARKS:
Well # H 16

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If well telescopes please sketch and show depths.

GROUND LEVEL

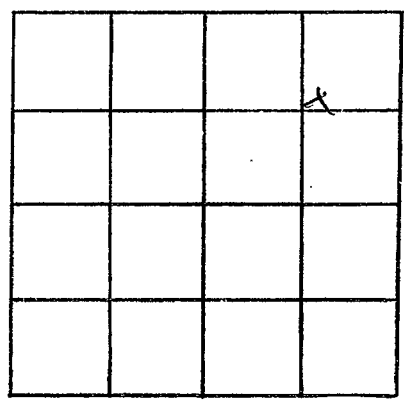
50' of 8" casing

20' of 4" cap pipe

50' screen

80' back

If more than one screen, show locations of each on sketch.



SECTION 31

Please indicate well location X.

ADDITIONAL INFORMATION

Multiple horizontal lines for recording additional information.

STAMP: MISS. DD. DEPT. WATER COMM.