

Newton
046
MAX

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

CODED

~~1986~~ 19 86 GRINER DRILLING SERVICE NEWTON
 date well completed firm name county well located

LANDOWNER: SOUTH NEWTON

description of formations encountered

from to

RURAL WATER ASSOC.,
DAK HORN WELL NO. 2
 (mailing address)

<u>TOP SOIL</u>	<u>0</u>	<u>3</u>
<u>CLAY + ROCKS</u>	<u>3</u>	<u>78</u>
<u>SAND</u>	<u>78</u>	<u>93</u>
<u>CLAY + ROCKS</u>	<u>93</u>	<u>295</u>
<u>SAND & CLAY STRAWS</u>	<u>295</u>	<u>330</u>
<u>SAND</u>	<u>330</u>	<u>410</u>
<u>CLAY</u>	<u>410</u>	<u>450</u>

WELL LOCATION: NE 1/4 NW 1/4
 sec. 23 T. 5 N. R. 11 E.
 S W

_____ miles _____ of _____
 (distance) (direction) (nearest town)

WELL PURPOSE: RURAL WATER
 (home, irrigation, municipal, industrial)

CODED

WELL COMPLETION DATA:

- (1) diameter (inches) 10 3/4
- (2) total depth (feet) 402
- (3) static water level (feet) 129 below above top of ground.
- (4) casing STEEL 342,
 (material) (depth)
10 3/4 if telescope see back.
 (size)
- (5) screen 50 352,
 (length) (depth to top)
6 304 S.S. (0.016")
 (size) (material)
- (6) pump 15 200,
 (HP) (yield gpm)
EMC
 (type power)
- (7) electric log Yes
 (yes or no)
MOS
 (organization running log)

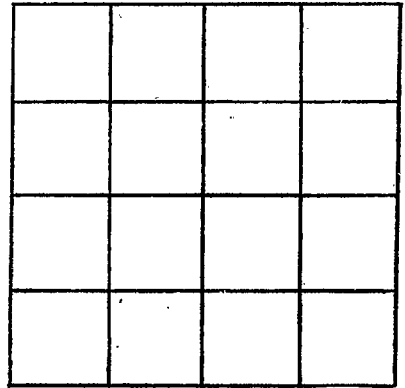
(8) how well bottom plugged Dr. Stump
+ BACK WASH VALVE

DRILLERS REMARKS:

RECEIVED
 MAY 19 1986
 Department of Natural Resources
 BUREAU OF LAND & WATER RESOURCES

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.