

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

Newton
 M
 2054

6-20-84 19 *McDonald's Hill* *Newton*
 date well completed firm name county well located

LANDOWNER:
Bill Joe Grossoff
Chenka
 (mailing address)

WELL LOCATION:
 sec. *24* T. *6* N. R. *13* E
 S
 miles of *Chenka*
 (distance) (direction) (nearest town)

WELL PURPOSE:
 (home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:**
- (1) diameter (inches) *4"*
 - (2) total depth (feet) *140'*
 - (3) static water level (feet) *30'* below top of ground.
 - (4) casing *PVC* *40'*
 (material) (depth)
4" if telescope see back.
 (size)
 - (5) screen _____ (length) _____ (depth to top)
 (size) _____ (material) _____
 - (6) pump *1/2* *79 gpm*
 (HP) (yield gpm)
E
 (type power)
 - (7) electric log _____ (yes or no)

(organization running log)

(8) how well bottom plugged *Open*

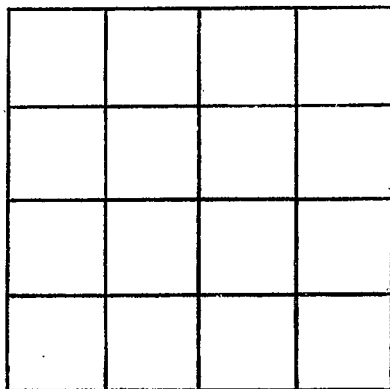
DRILLERS REMARKS:

description of formations encountered	from	to
<i>Clay & Rock</i>	<i>0</i>	<i>12</i>
<i>shale</i>	<i>12</i>	<i>20</i>
<i>shale & rock</i>	<i>20</i>	<i>100</i>
<i>shale & sand</i>	<i>100</i>	<i>115</i>
<i>course sand</i>	<i>115</i>	<i>140</i>

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 BUREAU OF LAND & WATER RESOURCES
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If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.