

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Newton
L
2066

1-19-84 19 McDonald's well Newton
 date well completed firm name county well located

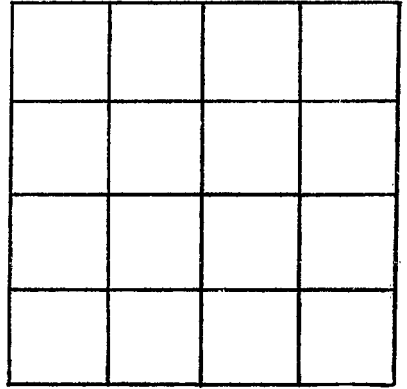
LANDOWNER:	description of formations encountered	from	to
<u>Isma Jean Porter</u>	<u>clay & sand</u>	<u>0</u>	<u>15</u>
<u>Rt # 1 Newton</u> (mailing address)	<u>sand & clay</u>	<u>15</u>	<u>150</u>
WELL LOCATION:	<u>Range Shale</u>	<u>150</u>	<u>165</u>
sec. <u>22</u> T <u>12</u> N R <u>2</u> E S W	<u>Shale</u>	<u>165</u>	<u>196</u>
<u>3</u> miles <u>E</u> of <u>Newton</u> (distance) (direction) (nearest town)	<u>Rock & shells</u>	<u>196</u>	<u>223</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>green sand</u>	<u>223</u>	<u>240</u>
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>240'</u>			
(3) static water level (feet) <u>90'</u> below top of ground.			
(4) casing <u>PVC</u> , <u>1 1/2'</u> (material) (depth)			
<u>4"</u> if telescope see back. (size)			
(5) screen _____ (length) (depth to top)			
(size) _____ (material)			
(6) pump <u>1/2</u> <u>80 gpm</u> (HP) (yield gpm)			
(type power) <u>E</u>			
(7) electric log _____ (yes or no)			
(organization running log) _____			
(8) how well bottom plugged <u>open</u>			
DRILLERS REMARKS: <u>As thru H. & K. on</u> <u>Go to cross rd - time about 3</u> <u>hours or right</u>			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

JAN 23 1984
 RECEIVED

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.