

Newton
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2058

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

7-2-82 19 *McDonald & Hill* *Newton*
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<i>Annie Paul Handaway</i>	<i>clay</i>	<i>0</i>	<i>10</i>
<i>Box 2 Newton</i> (mailing address)	<i>shale</i>	<i>10</i>	<i>60</i>
WELL LOCATION:	<i>sandy st shale</i>	<i>60</i>	<i>165</i>
sec. <i>19</i> T <i>6</i> N R <i>10</i> E <i>3</i> miles <i>S</i> of <i>Newton</i> (distance) (direction) (nearest town)	<i>sandy shale</i>	<i>165</i>	<i>190</i>
WELL PURPOSE:	<i>shale</i>	<i>190</i>	<i>230</i>
(home, irrigation, municipal, industrial)	<i>Rock & shells</i>	<i>230</i>	<i>265</i>
WELL COMPLETION DATA:	<i>green sand</i>	<i>265</i>	<i>280</i>
(1) diameter (inches) <i>4"</i>			
(2) total depth (feet) <i>280'</i>			
(3) static water level (feet) <i>50'</i> below above top of ground.			
(4) casing <i>PVC</i> , <i>210'</i> (material) (depth) <i>4"</i> (size) If telescope see back.			
(5) screen _____ (length) (depth to top) (size) _____ (material)			
(6) pump <i>1/2</i> <i>84PM</i> (HP) (yield gpm) <i>E</i> (type power)			
(7) electric log _____ (yes or no) (organization running log)			
(8) how well bottom plugged <i>Open</i>			

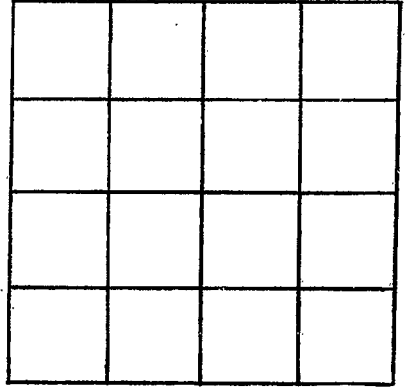
DRILLERS REMARKS:

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

JUL - 6 1982
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If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.